HOW04265

TYPE OF RECORD:	PERMANENT
CATEGORY OF RECORD:	DEED (WARRANTY)
NAME OF CONTRACTOR:	SHIRLEY A HOWARD, DONALD G FILES AND ROBERT L FILES
SUBJECT / PROJECT:	PUBLIC ROADWAY AND UTILITIES RIGHT- OF-WAY PURPOSES
ADDRESS:	631 26 ½ ROAD
PARCEL:	2945-023-00-001
CITY DEPARTMENT:	PUBLIC WORKS
YEAR:	2004
EXPIRATION DATE:	NONE
DESTRUCTION DATE:	NONE

.

PAGE DOCUMENT

WHEN RECORDED RETURN TO: City of Grand Junction Real Estate Division 250 North 5th Street Grand Junction, CO 81501

2171294 BK 3566 PG 173-175 01/08/2004 03:25 PK Jamice Dard CLX&REC Mesa Jounts- C RecFap \$15.00 Surths \$1.00 DecFap \$9 FEE

WARRANTY DEED

Shirley A. Howard, Donald G. Files and Robert L. Files as Tenants in Common, Grantors, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00), the receipt and sufficiency of which is hereby acknowledged, have sold, granted and conveyed, and by these presents do hereby sell, grant and convey to The City of Grand Junction, a Colorado home rule municipality, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, Grantee, its successors and assigns forever, the following described tract or parcel of land for Public Roadway and Utilities Right-of-Way purposes, to wit:

A tract or parcel of land for Public Roadway & Utilities Right-of-Way purposes, situate in the Southwest ¹/₄ (SW ¹/₄) of Section 2, Township 1 South, Range 1 West of the Ute Meridian, City of Grand Junction, County of Mesa, State of Colorado, being more particularly described as follows, to wit:

The East thirty (30.00) feet of all that part of the NE1/4 SW ¼ SW1/4 of Section 2, Township 1 South, Range 1 West, of the Ute Meridian, lying South of the right of way of the Canal of the Grand Valley Irrigation Company.

containing 11,547.0 square feet (0.27 acres), more or less, as described herein and depicted on **Exhibit "A"** attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereunto belonging or in anywise appertaining, unto the said Grantee and unto its successors and assigns forever, the said Grantee and unto its successors and assigns forever, the said Grantee and unto its successors and assigns forever, the said Grantee and unto its successors and assigns forever, against the lawful claims and demands of all persons whomsoever.

Executed and delivered this 1/2 day of October, 2003.

1. Asevand

Robert L. Files

State of Colorado

County of Mesa

Donald G. Files

The foregoing instrument was acknowledged before me this _____ day of October____, 2003, by Shirley A. Howard.

My commission expires 4 - 26 - 07Witness my hand and official seal.

)ss.

uli Notary Public

The foregoing legal description was prepared by P. Holquin., 250 North 5th Street, Grand Junction, Colorado 81501.

State of Colorado

County of Mesa

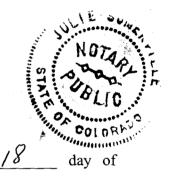
My commission expires 4 - 26 - 07Witness my hand and official seal.

))ss.

)

<u>Aulie Somerviele</u> Notary Public

State of Colorado County of Mesa

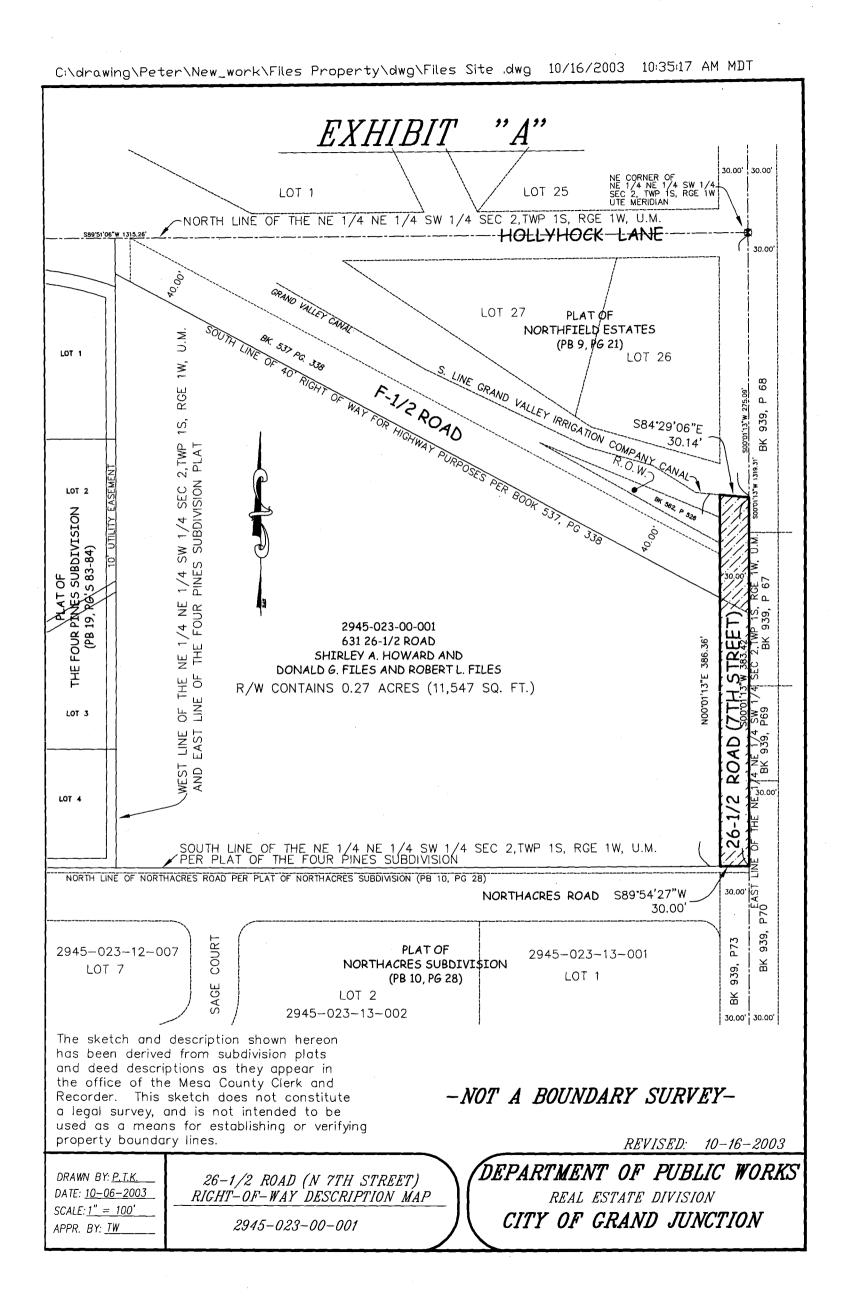


))ss.

)

My commission expires 4 - 26 - 07. Witness my hand and official seal.

Julie Somerviele Notary Public



WHEN RECORDED RETURN TO: **City of Grand Junction Real Estate Division** 250 North 5th Street Grand Junction, CO 81501

2171640 BK 3567 PG 133-135 01/12/2004 08:09 AM Janice Ward CLK&REC Mesa County, [CO RecFee \$15.00 SurChg \$1.00 DocFee EXEMPT

PAGE DOCUMENT WARRANTY DEED

Re-Recorded to correct Scribner's error on Warranty Deed recorded in the Office of the Mesa County Clerk and Recorder January 8, 2004, Reception No. 2171294 at Book 3566 Pages 173-175

Shirley A. Howard, Donald G. Files and Robert L. Files as Tenants in Common, Grantors, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00), the receipt and sufficiency of which is hereby acknowledged, have sold, granted and conveyed, and by these presents do hereby sell, grant and convey to The City of Grand Junction, a Colorado home rule municipality, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, Grantee, its successors and assigns forever, the following described tract or parcel of land for Public Roadway and Utilities Right-of-Way purposes, to wit:

A tract or parcel of land for Public Roadway & Utilities Right-of-Way purposes, situate in the Southwest 1/4 (SW 1/4) of Section 2, Township 1 South, Range 1 West of the Ute Meridian, City of Grand Junction, County of Mesa, State of Colorado, being more particularly described as follows, to wit:

The East thirty (30.00) feet of all that part of the NE1/4 NE 1/4 SW1/4 of Section 2, Township 1 South, Range 1 West, of the Ute Meridian, lying South of the right of way of the Canal of the Grand Valley Irrigation Company.

containing 11,547.0 square feet (0.27 acres), more or less, as described herein and depicted on Exhibit "A" attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereunto belonging or in anywise appertaining, unto the said Grantee and unto its successors and assigns forever, the said Grantors hereby covenanting that they will warrant and defend the title to said premises unto the said Grantee and unto its successors and assigns forever, against the lawful claims and demands of all persons whomsoever.

Executed and delivered this _/ / _ day of ______ State of Colorado)ss. County of Mesa LORI The foregoing instrument was acknowledged before me this day of Janucup, 2004, by Shirley A. Howard. My commission expires 4-26-07 Witness my hand and official seal. Julie Somerbille Notary Public

State of Colorado

County of Mesa

The foregoing instrument was acknowledged before me this _//___ day of <u>January</u>, 2004, by Donald G. Files.

My commission expires 4-26-07. Witness my hand and official seal.

))ss.

)

Julie Somerville Notary Public

State of Colorado		
County of Mesa		

The foregoing instrument was acknowledged before me this _//____ day of ______, 2004, by Robert L. Files.

My commission expires 4-26-07. Witness my hand and official seal.

)ss.

)

Julii Some Notary Public nesu

