

HOW83HRZ

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (WARRANTY)

NAME OF AGENCY OR CONTRACTOR: HOWARD JOHNSON COMPANY, AMARYLAND
CORPORATION, WALTER W. CURCIO (PRESIDENT)

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 752 HORIZONDRIVE

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1983

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

HOWARD JOHNSON ^{COMPANY, a MARYLAND CORPORATION}

1322594

1322594 DEC EXEMPT 08:14 AM
APR 12 1983 E. SAWYER, CLK & REC MESA CTY, CO
BOOK 1426 PAGE 641

whose address is 220 Forbes Road

Braintree, County of ~~_____~~ ^{NORFOLK}, State of

Massachusetts, for the consideration of \$12,663.00

dollars, in hand paid, hereby sell(s) and convey(s) to

THE CITY OF GRAND JUNCTION, a Municipal Corporation

whose legal address is 5th and Rood Ave.

County of _____

Mesa, and State of Colorado

the following real property in the

County of Mesa

, and State of Colorado, to wit:

A tract of land for road purposes being a part of the SE¹/₄ of the NE¹/₄ and the NE¹/₄ of the SE¹/₄ all in Section 36 Township 1 North, of Range 1 West of the Ute Meridian, City of Grand Junction, County of Mesa, State of Colorado, more particularly described as follows:

Beginning at a point on the Easterly right of way line of Horizon Drive, said point bears N. 82°02'56" W., 684.33 feet from the East ¹/₄ corner of said section 36; thence S. 54°46'30" W., 240.0 feet; thence S. 20°26' E., 10.343 feet; thence N. 54°46'30" E., 242.5 feet; thence N. 34°27'10" W., 10.0 feet to the Point of Beginning.

also known as street and number 752 Horizon Drive

with all its appurtenances, and warrant(s) the title to the same, subject to ---

Signed this 10th day of March, 19 83

HOWARD JOHNSON COMPANY

By *Walter W. Curcio*
Vice President

Commonwealth of MASSACHUSETTS
~~STATE OF COLORADO~~

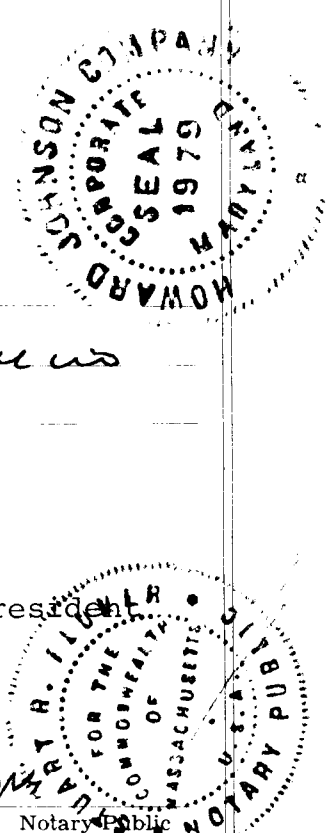
County of Norfolk } ss.

The foregoing instrument was acknowledged before me this 10th day of March, 1983, by Walter W. Curcio as Vice President of Howard Johnson Company.

My commission expires 1/9/87
Witness my hand and official seal.

Stuart R. Plumer
Stuart R. Plumer,

Notary Public



11-20-69

No.

WARRANTY DEED

TO

STATE OF COLORADO,

} ss.

County of _____

I hereby certify that this instrument was filed
for record in my office this _____ day of
_____, 19

at _____ o'clock _____ M., and duly recorded

in Book _____, Page _____

Film No. _____ Reception No. _____

Recorder.

By _____ Deputy.

Fees, \$

3⁰⁰

Exempt

BRADFORD PUBLISHING CO.

city 69.

