HRT77CRT

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QUIT CLAIM)

NAME OF AGENCY OR CONTRACTOR: N. BERNE HART, UNITED BANKS OF COLORADO INC.

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: COURT ROAD RIGHT OF WAY NORTH AVENUE

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1977

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

UNITED BANKS OF COLORADO, INC. State Documentary Fee a corporation duly organized and existing under and by virtue of Date APR **5** 1977 the laws of the State of Colorado Denver whose address is , and State of County of Denver Colorado XXXXXXX , for the consideration of Ten Dollars and other valuable consideration in hand paid, hereby sell(s) and down way (s) to quit-claims to CITY OF GRAND JUNCTION whose address is 5th and Rood, Grand Junction , County of Mesa , and State of Colorado , the following real property in the County of , and State of Colorado, to-wit: Mesa Commencing at the Southwest Corner (SW Cor) of Section 7, Townhip 1 South, Range 1 East of the Ute Meridian, County of Mesa, State of Colorado. Thence South 89°52'00" East along the South line of the Southwest Quarter (SW 1/4) of said Section 7, 478.57 feet; Thence North 00°00'45" West 40.00 feet to the True Point of Beginning; Thence North 89°52'00" West 20.00 feet; Thence North 00°00'45" West 451.07 feet; Thence North 90°00'00" East 35.00 feet; Thence South 00°00'45" East, 189.12 feet; Thence South 89°59'15" West, 15.00 feet; Thence South 00°00'45" East 262.00 feet to the True Point of Beginning, containing 0.272 Acres more or less EXCEPT that part which lies within the Right-of-Way of North Avenue. with all its appurtenances, and went ank (se) x thex title toxx be seame, subject to 1977 general taxes, payable in 1978, easements, restrictions and reservations in use or of record. day of Remote, 1977. Signed this UNITED BANKS OF COLORADO, INC. an Sacratary N. Berme Hart Śwanson STATE OF COLORADO. County of The foregoing instrument was acknowledged before me this 28 H. day of 1/1/2 who ,

19 77, by N. Berne Hart

Jack W. Swanson

President and as

Secretary of 28

UNITED BANKS OF COLORADO, INC.

My commission expires 311.13,1980 Witness my hand and official seal.

MICN: otary Public.

corporation.

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