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TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: SPECIAL WARRANTY DEED

NAME OF AGENCY OR CONTRACTOR: HEMAN R. BULL AND U.S. NATIONAL BANK ASSOCIATION

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 3150 N. 12TH STREET AND BONITA PARCEL NO. 2945-013-00-008

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1998

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

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SPECIAL WARRANTY DEED

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1882696 01/07/99 1227PM Monika Todd Clk&Rec Mesa County Co RecFee \$15.00 SurChg \$1.00 Documentary Fee \$Exempt

THIS INDENTURE is made and entered into this <u>30</u>⁷⁴ day of December, 1998 by and between Heman R. Bull and U.S. Bank National Association (surviving entity to Colorado National Bank, successor by merger to Central Bank Grand Junction, N. A.) Trustee, Grantors, and the City of Grand Junction, a Colorado home rule municipality, whose address is 25 North 5th Street, Grand Junction, CO 81501, Grantees:

<u>WITNESSETH</u>:

That said Grantor, for and in consideration of the sum of Twenty-One Thousand Four Hundred Forty-Nine and 40/100 Dollars (\$21,449.40), the receipt and sufficiency of which is hereby acknowledged, hereby does by these presents sell, grant and convey to the Grantee, its successors and assigns forever, the following described tract or parcel of land for Roadway and Utilities right-of-way purposes, to wit:

Commencing at the Northwest Corner of the Southwest 1/4 of the Northwest 1/4 of the Southwest 1/4 (SW1/4 NW1/4 SW1/4) of Section 1, Township 1 South, Range 1 West of the Ute Meridian, City of Grand Junction, County of Mesa, State of Colorado, and considering the West line of the SW1/4 NW1/4 SW1/4 of said Section 1 to bear N 00°04'41" E with all bearings contained herein being relative thereto; thence S 89°50'13" E along the North line of said SW1/4 NW1/4 SW1/4 a distance of 15.88 feet to a point on the Easterly right-of-way line of the open, used and historical right-of-way for North 12th Street and the <u>True Point of Beginning</u> of the parcel herein described;

thence along the Easterly right-of-way line of the open, used and historical right-of-way for North 12th Street the following six (6) courses and distances:

- 1. S 00°02'28" E a distance of 121.34 feet;
- 2. S 00°10'31" W a distance of 81.03 feet;
- 3. S 00°36'53" E a distance of 33.55 feet;
- 4. S 00°17'43" W a distance of 69.66 feet;
- 5. S 01°04'41" E a distance of 34.65 feet;
- 6. S 00°11'09" W a distance of 253.03 feet to a point on the South boundary line of the North nine acres of the South Half of the West Half of the Northwest 1/4 of the Southwest 1/4 of said Section 1;

thence S 89°50'24" E along said South boundary line a distance of 20.64 feet;

thence leaving said South boundary line, N 00°04'41" E a distance of 593.26feet t a point on the North line of the SW1/4 NW1/4 SW1/4 of said Section 1;

thence N 89°50'13" W along the North line of said SW1/4 NW1/4 SW1/4 a distance of 21.12 eet to the Point of Beginning,

containing 12,256.80 square feet as described herein and as depicted on **Exhibit "A"** attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereunto belonging or in anywise appertaining, unto the said Grantee and unto its successors and assigns forever, the said Grantors, for itself and personal representatives or successors, hereby covenant that they will warrant and defend the title to said premises unto the said Grantee and unto its successors and assigns forever, against the lawful claims and demands of all persons claiming the whole or any part thereof, by through or under the Grantor.

Executed and delivered as of the day and year first above written.

U.S. Bank National Association (surviving entity to Colorado National Bank, successor by merger to Central Bank Grand Junction, N. A.) Trustee

BY:

State of Colorado Nerve)ss. County of Mesa)

The foregoing instrument was acknowledged before me this 29th day of <u>Ntember</u>, 1998, by <u>Gradley J. Slabaugh</u> as <u>Assistant Vice President</u> of U.S. Bank National Association (surviving entity to Colorado National Bank, successor by merger to Central Bank Grand Junction, N. A.) Trustee.

My commission expires <u>January 4, 2001</u>. Witness my hand and official seal.

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Notary Public

State of Colorado County of Mesa

The foregoing instrument was acknowledged before me this 30^{11} day bcc_{1} , 1998, by Heman R. Bull.

My commission expires DORLYNN Enninghofi description was prepared by Tim Woodmansee, 250 North 5th Street, Grand Junction, Colorado 81501.

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