IND82PAT

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: INDUSTRIAL DEVELOPMENTS INCORPORATED BY: D. S. DYKSTRA (PRESIDENT) AND DALE J. HOLLINGSWORTH (SECRETARY)

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: F RD AT 25 ROAD, RIGHT OF WAY

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1982

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

Recorded at	_ o'clock M.,	- <u></u>	
Reception No	<u> </u>		Recorder.
THIS DEED, Made this 14th between INDUSTRIAL DEVE	-		1311097 DOC EXEMPT 03:45 PM DEC 20,1982 E.SAWYER,CLK&REC MESA C BOOK 1406 PAGE 164
a corporation duly organized and exis the State of Colorado, of the first part, a CITY OF GRAND J whose legal address is 250 Nor of the State of Colorado, of the second part,	and UNCTION		
WITNESSETH. That the said partition of the sum of ONE DOLLAR (\$1.00) AN to the said party of the first part in h confessed and acknowledged, hath re- emise, release, sell, convey and QUI ssigns forever, all the right, title, in- collowing described tract	D OTHER VALUA and paid by the said pa mised, released, sold, co T CLAIM unto the sai cerest, claim and dema	ABLE CONSID arty of the se onveyed and QUIT id party of th nd which the said te, lying and being	ERATIONSBODIARS, coord part, the receipt whereof is hereby CLAIMED, and by these presents doth be second part, its heirs and party of the first part hath in and to the g in the County
Block 1 Fores West of said West 40 feet Ute Meridian, Mesa County R tract of land which consist	ight Park for Block 1 which of Section 3, adjacent to ecords as Par in the South ed of right-o and filed ur	r Industry h is the Ea , Township said Block ccel 2945-0 hwest Corne of-way vaca hder No. 10	and a 10 foot strip and a 10 foot strip st 10 feet of the 1 South, Range 1 West, 1 and listed on 033-07-028; also a er of said Section 3 ted by Mesa County 066315, County Clerk's
elonging, or in anywise thereunto ap arty of the first part, either in law of art, its heirs and assigns fore IN WITNESS WHEREOF, The sai	pertaining, and all the event only prover. d party of the first particles corporate seal to be here written. <u>Purch Management</u> Secretary.	estate, right, title, i per use, benefit an t hath caused its concereunto affixed, at <u>INDUSTRIAI</u> By	orporate name to be hereunto subscribed
The foregoing instrument was ack 982, by	nowledged before meth D.S. Dy}		as President and
		Hollingswo	SO ATBAIL
Ay notarial commission expires Witness my hand and official seal.		ial Develop	ALL THURS
Apy to Marrie Mudice 1	- 3 - 83		Jr. Noras public.

No. 108-B. QUIT CLAIM DEED.—Corporation Form—Bradford Publishing Co., 1824-46 Stout Street, Denver, Colorado 5-77

.