

ING91ORC

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: RALPH W. INGRAM AND DAN L.  
INGRAM

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 2848 1/2  
ORCHARD AVE. NO. 2943-072-00-025

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1991

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

**QUIT CLAIM DEED**

Ralph W Ingram and Dan L. Ingram  
whose address is 2848 1/2 Orchard Avenue, Grand Junction

**BOOK 1838 PAGE 303**

**303**

County of Mesa, and State of

Colorado, for the consideration of -----

-----TEN----- Dollars, in hand paid,

**5/20/91**  
1570997 01:41 PM 05/20/91  
MONIKA TODD CLK&REG MESA COUNTY CO  
DOC EXEMPT

hereby sell(s) and quit claim(s) to The City of Grand Junction,  
a municipal corporation  
whose address is 250 North 5th Street, Grand Junction

County of Mesa, and State of Colorado, the following real

property, in the County of Mesa, and State of Colorado, to wit:

Commencing at the SE corner of the NW 1/4 of Section 7, T1S, R1E,  
Ute Meridian;  
THENCE West along the South line of the NW 1/4 of Section 7,  
a distance of 117.00 feet to the POINT OF BEGINNING;  
THENCE West a distance of 88.00 feet;  
THENCE North a distance of 60.90 feet;  
THENCE N 89° 24' 51" E a distance of 88.00 feet;  
THENCE South a distance of 61.80 feet to the POINT OF BEGINNING.

As shown on attached Exhibit A

~~also known as street and number~~

with all its appurtenances

Signed this 2nd day of April, 19 91

*Ralph W. Ingram*

Ralph W. Ingram

Dan L. Ingram

STATE OF COLORADO,

} ss.

County of

The foregoing instrument was acknowledged before me this

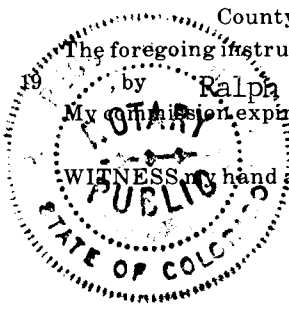
day of April

by Ralph W. Ingram and Dan L. Ingram

My commission expires

3-3-93

WITNESS my hand and official seal.



*Reagan Helman*  
Notary Public



**QUIT CLAIM DEED**

Ralph W. Ingram and Dan L. Ingram  
whose address is 2848 1/2 Orchard Avenue, Grand Junction

County of Mesa, and State of \_\_\_\_\_

, for the consideration of \_\_\_\_\_

-----TEN-----Dollars, in hand paid,

**BOOK 1838 PAGE 304**

304

hereby sell(s) and quit claim(s) to The City of Grand Junction,  
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As shown on attached Exhibit A

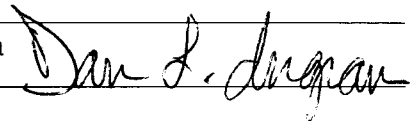
~~also known as street and number~~

with all its appurtenances

Signed this 6<sup>th</sup> day of April, 1991

\_\_\_\_\_  
Ralph W. Ingram

\_\_\_\_\_  
Dan L. Ingram



STATE OF COLORADO,

County of \_\_\_\_\_

} ss.

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of April  
19\_\_\_\_, by Ralph W. Ingram and Dan L. Ingram  
My commission expires \_\_\_\_\_

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public



STATE OF CALIFORNIA  
COUNTY OF Los Angeles

} ss.

(INDIVIDUAL)

On this 6th day of May, 1991, before me, the undersigned, a Notary Public in and for said County, personally appeared Dan L. Ingram

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.  
Witness my hand and official seal.

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↑ STAPLE HERE

Doreen Yarson  
Notary Public in and for said County and State

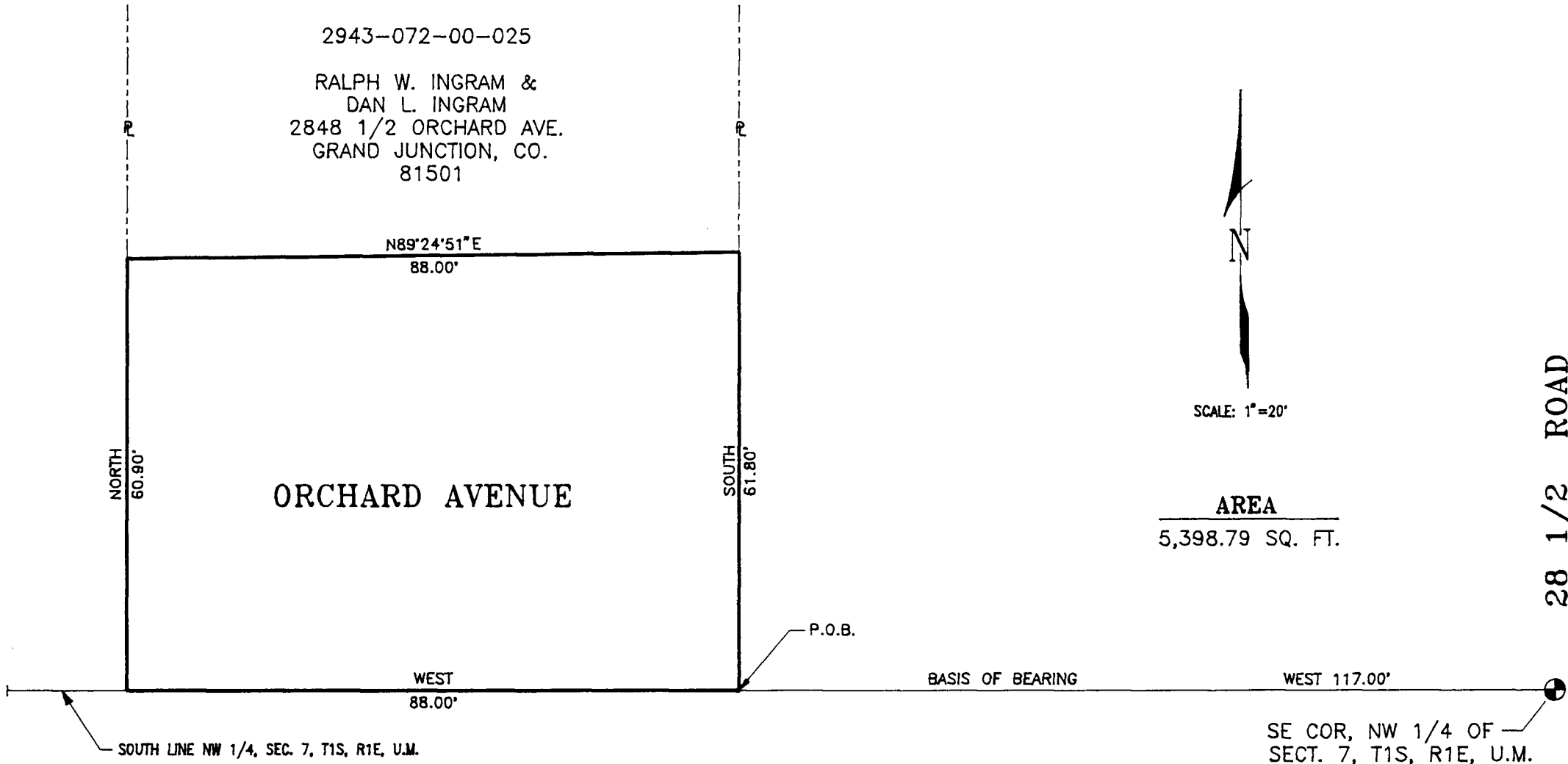
Doreen Yarson  
Name (Typed or Printed)



(This area for official notarial seal)

EXHIBIT - "A"

2943-072-00-025  
RALPH W. INGRAM &  
DAN L. INGRAM  
2848 1/2 ORCHARD AVE.  
GRAND JUNCTION, CO.  
81501



BOOK 1838 PAGE 306

89040R21.DWG

R.O.W. DESCRIPTION MAP PARCEL NO. <u>2943-072-00-025</u>	CITY OF GRAND JUNCTION ENGINEERING DEPARTMENT
APPROVED _____ DATE <u>DRAWN BY: C.A.K. 2-27-91</u>	ORCHARD AVENUE AT 28 1/2 ROAD