**JIB97N1S** 

TYPE OF RECORD:

**PERMANENT** 

CATEGORY OF RECORD:

DEED

NAME OF AGENCY OR CONTRACTOR:

JOHN S. BIOCIC AND IRENE V.

**BIOCIC** 

STREET ADDRESS/PARCEL NAME/SUBDIVISION:

2323 NORTH 1ST

STREET, RIGHT OF WAY NORTH FIRST STREET ORCHARD AVENUE TO

PATTERSON, PARCEL NO. 2945-101-00-014

CITY DEPARTMENT:

**PUBLIC WORKS** 

YEAR:

1997

**EXPIRATION DATE:** 

NONE

**DESTRUCTION DATE:** 

NONE

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MONIKA TODD CLK&REC MESA COUNTY CO
DOCUMENT FEE \$EXEMPT

## WARRANTY DEED

John S. Biocic and Irene V. Biocic, whose address is 2323 North First Street, Grand Junction, Colorado 81501, Grantors, for and in consideration of the sum of Three Thousand Eight Hundred Twenty Nine and 66/100 Dollars (\$3,829.66), the receipt and sufficiency of which is hereby acknowledged, hereby grant and convey to The City of Grand Junction, a Colorado home rule municipality, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, Grantee, its successors and assigns forever, the following described tract or parcel of land for Roadway and Utilities right-of-way purposes, to wit:

Commencing at the Southeast Corner of the Northeast 1/4 of the Northeast 1/4 (NE1/4 NE1/4) of Section 10, Township 1 South, Range 1 West of the Ute Meridian in the City of Grand Junction, County of Mesa, State of Colorado, and considering the East line of the NE1/4 NE1/4 of said Section 10 to bear N 00°29'40" W with all bearings contained herein being relative thereto; thence N 00°29'40" W along the East line of said NE1/4 NE1/4 a distance of 115.70 feet; thence leaving the East line of said NE1/4 NE1/4, S 89°30'20" W a distance of 12.76 feet to the **True Point of** 

thence S 89°30'20" W a distance of 16.24 feet;

thence N 00°29'41" W a distance of 59.72 feet;

thence N 16°42'40" E a distance of 11.83 feet;

thence N 00°29'41" W a distance of 35.28 feet;

thence N 17°42'01" W a distance of 11.83 feet;

thence N 00°29'41" W a distance of 7.09 feet;

thence N 89°30'20" E a distance of 17.07 feet;

thence S 00°01'51" W a distance of 20.76 feet;

thence S 00°14'27' E a distance of 49.28 feet;

thence S 00°03'09" E a distance of 54.66 feet to the Point of Beginning,

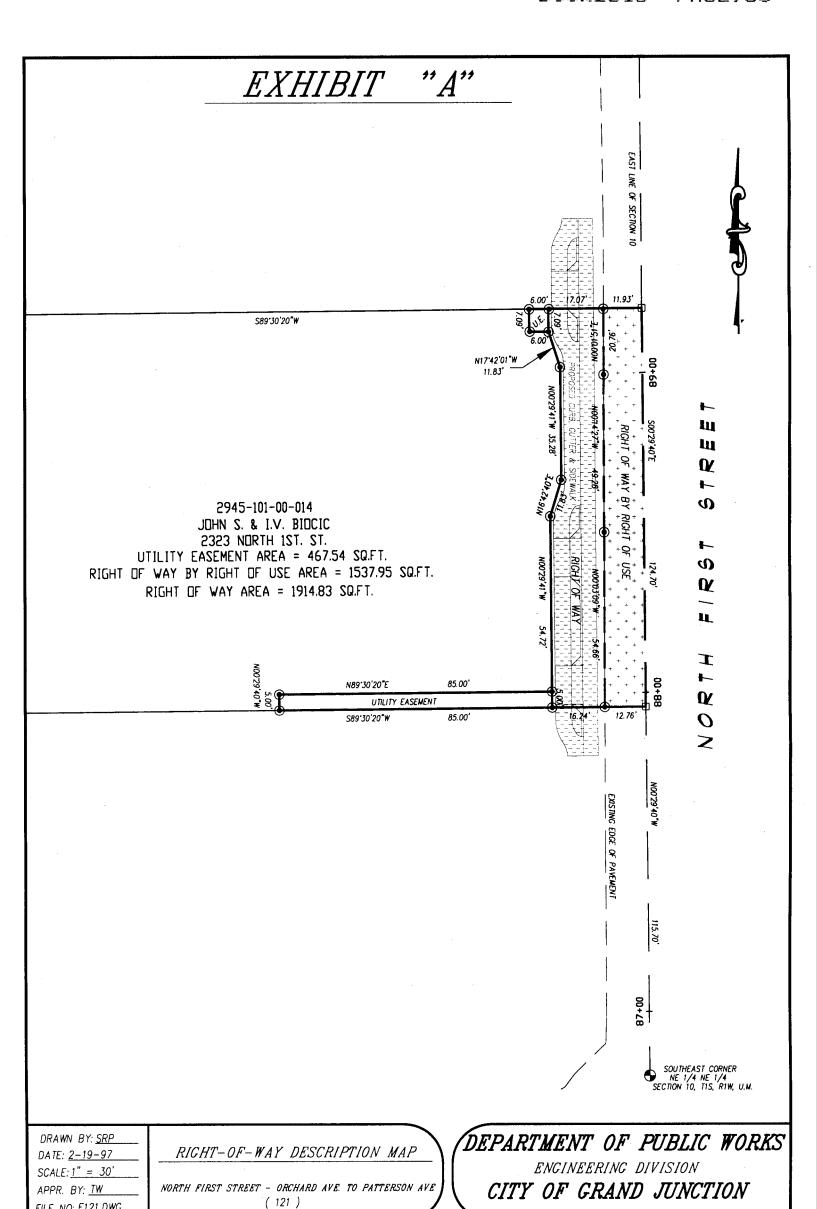
containing 1,914.83 square feet as described herein and as depicted on **Exhibit "A"** attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereunto belonging or in anywise appertaining, unto the said Grantee and unto its successors and assigns forever, the said Granters hereby covenanting that they will warrant and defend the title to said premises unto the said Grantee and unto its successors and assigns forever, against the lawful claims and demands of all persons whomsoever.

Executed and delivered this Muriday of _	<u>//</u> , 1997.
John S. Biocic	Irene V. Biocic

State of Colorado	)		
	)ss.		
County of Mesa	)		
	g instrument was acknowle scic and Irene V. Biocic.	dged before me this 1 TH day of _	March,
My commiss	ion expires $3 \cdot 3 \cdot 0$	<u> </u>	y jydrośc.
Witness my l	hand and official seal.		W. COLORE COLORE
		PagyHe	Qa QUZ
		Notary Pub	lic ADIOH
			230H-1353

The foregoing legal description was prepared by  $\operatorname{Tim}$  Woodmansee, 250 North 5th Street, Grand Junction, Colorado 81501.



FILE NO: F121.DWG