

KOR93MSA

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: RODNEY R. KORTE AND MARCIA K.  
KORTE

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: WEST MESA  
AVE., LOT 1 BLOCK 3 WEST LAKE PARK ANNEX NO. 2, RIGHT OF  
WAY, 1704 JUNIPER STREET NO. 2945-104-11-007

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1993

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

**QUIT CLAIM DEED**

Rodney R. Korte and Marcia K. Korte  
whose address is 1704 Juniper Street,  
Grand Junction, CO 81505  
County of Mesa, and State of \_\_\_\_\_

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1630243 03:34 PM 02/23/93  
MONIKA TODD CLK&REC MESA COUNTY CO  
DOC NO FEE

, for the consideration of -----

-----one-----Dollar\$, in hand paid,

hereby sell(\$ and quit claim(\$ to The City of Grand Junction, a Municipal Corporation  
whose address is 250 North 5th Street, Grand Junction, CO 81501

County of Mesa, and State of Colorado, the following real  
property, in the County of Mesa, and State of Colorado, to wit:

Beginning at the Southwest corner of Lot 1, Block 3, West Lake Park Annex No. 2,  
Mesa County, Colorado,  
Thence North along the West line of said Lot 1 a distance of 12.00 ft.,  
Thence S 45° E a distance of 16.97 ft. to the South line of said Lot 1,  
Thence West along said South line a distance of 12.00 ft. to the Point of  
Beginning. Containing 72 sq. ft. more or less..

See attached Exhibit "A"

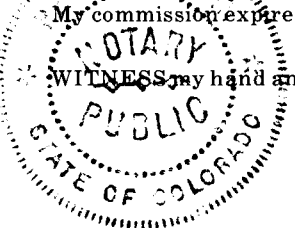
~~also known as street and number~~ for road right-of-way and utility purposes  
with all its appurtenances

Signed this 23rd day of February, 19 93

Rodney R. Korte  
Rodney R. Korte  
Marcia K. Korte  
Marcia K. Korte

STATE OF COLORADO,  
County of Mesa } ss.

The foregoing instrument was acknowledged before me this 23rd day of February  
1993, by Rodney R. Korte and Marcia K. Korte  
My commission expires March 31, 1997



WITNESS my hand and official seal.

[Signature]  
Notary Public



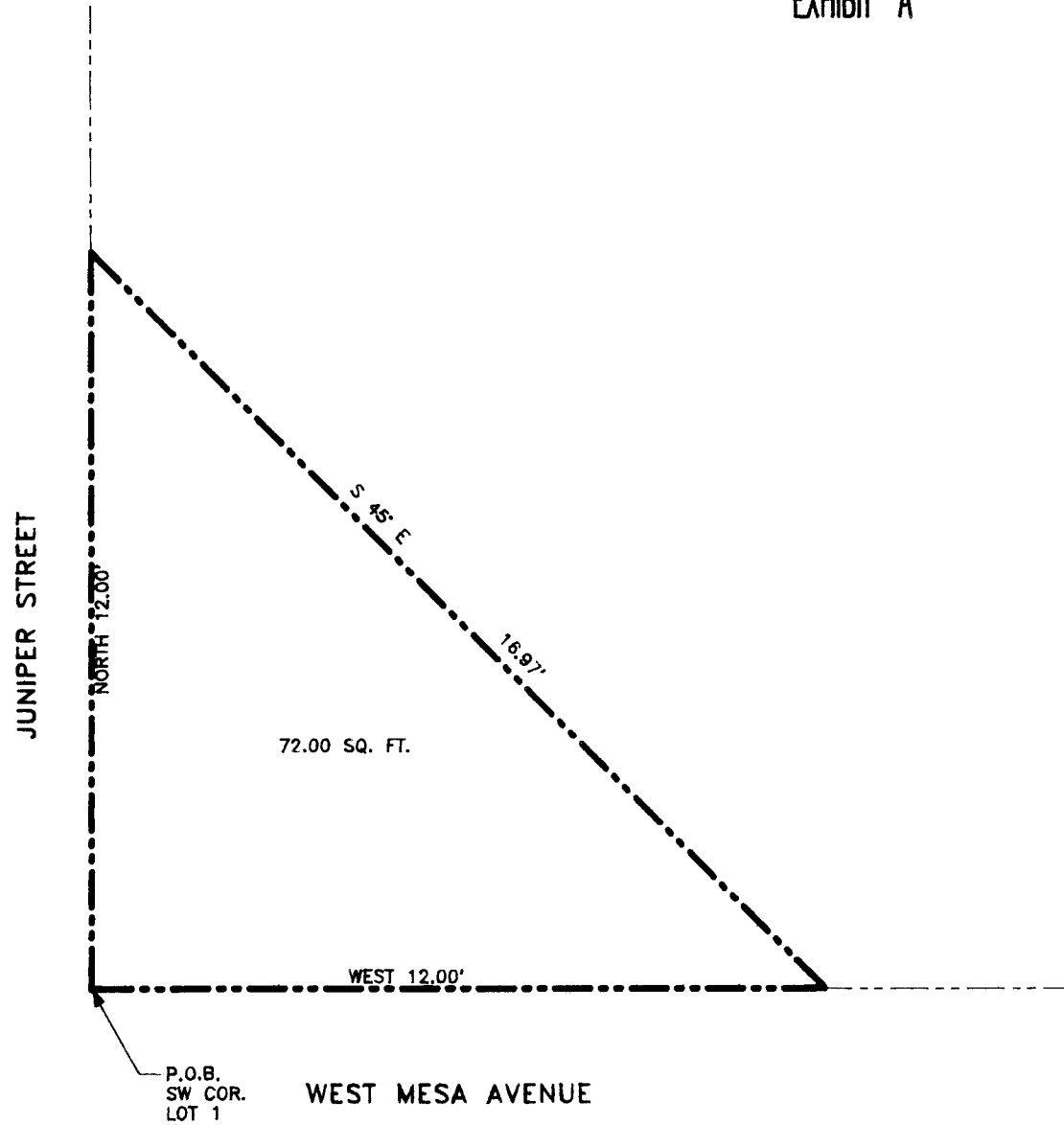
EXHIBIT "A"

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2945-104-11-007  
RODNEY R. KORTE  
MARCIA K. KORTE  
1704 JUNIPER STREET  
GRAND JUNCTION, CO. 81501  
LOT #1 BLOCK #3  
WEST LAKE PARK ANNEX NO.2



N.T.S.



R.O.W. DESCRIPTION MAP

PARCEL NO. 2945-104-11-007

APPROVED PH

DATE            DRAWN BY CLM 2/93 FILE: KORTE

CITY OF GRAND JUNCTION ENGINEERING DEPARTMENT

RODNEY R. KORTE & MARCIA K. KORTE