

LAM77CLP

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (WARRANTY)

NAME OF AGENCY OR CONTRACTOR: FRANK J AND M MARGARET LAMBERT

STREET ADDRESS/PARCEL NAME/SUBDIVISION: CLICK PROPERTY PURDY  
MESA KANNAH CREEK

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1977

EXPIRATION DATE: PERMANENT

DESTRUCTION DATE: NONE



Almar Professional Land Services, Inc.

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*Steph -*

*This can go in your  
file for the "Click Property"*

*Jim*

RECORDER'S STAMP

THIS DEED Made this 8 day of September, 19 77, between FRANK J. LAMBERT and M. MARGARET LAMBERT, as joint tenants of the County of MESA and State of Colorado, of the first part, and THE CITY OF GRAND JUNCTION municipal a corporation organized and existing under and by virtue of the laws of the State of Colorado, of the second part:

State Documentary Fee  
Date SEP 12 1977  
Edw. [Signature]

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One (1) Dollar and other good and valuable considerations to the said parties of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell, convey and confirm, unto the said party of the second part, its successors and assigns forever, all of the following described lot or parcel of land, situate, lying and being in the County of Mesa and State of Colorado, to wit:

Beginning at a point on the West line of Tract 46, Section 32, Township 12 South, Range 97 West, 6th Principal Meridian, which is South 1052.40 feet from the Northwest corner (Cor. 2) of said Tract 46, thence along the centerline of the County road South 81°16'30" East 132.74 feet and South 58°09'47" East 22.12 feet; thence South 1454.20 feet; thence South 89°51'55" West 150.00 feet; thence North 1486.36 feet along said West line of Tract 46 of the point of beginning.

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the said parties of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said party of the second part, its successors and assigns forever. And the said parties of the first part, for them selves their heirs, executors, and administrators, do covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the ensealing and delivery of these presents, they are well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and encumbrances of whatever kind or nature soever,

and the above bargained premises in the quiet and peaceful possession of the said party of the second part, its successors and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said parties of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

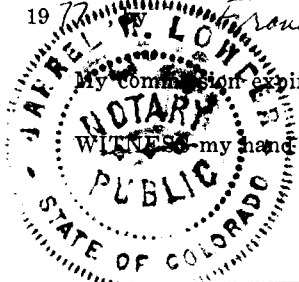
Frank J. Lambert [SEAL]  
Frank J. Lambert

M. Margaret Lambert [SEAL]  
M. Margaret Lambert

[SEAL]

STATE OF COLORADO, } ss.  
County of Mesa

The foregoing instrument was acknowledged before me this 8 day of September 19 77 by Frank J. Lambert and M. Margaret Lambert as joint tenants



My Commission Expires January 21, 1980

Witness my hand and official seal.

Harrel W. Fowler  
Notary Public.