

LAR52NTH

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: PEARLE LARSON AND RUTH LARSON

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: NORTH
AVENUE E OF 12TH STREET FOR STREET RIGHT-OF-WAY - GRANDVIEW
SUBDIVISION LOT 1

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1952

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

KNOW ALL MEN BY THESE PRESENTS, That We,

RUTH LARSON and PEARLE LARSON

of the County of Mesa, and State of Colorado, for the consideration of TEN DOLLARS and other valuable considerations - - - - - Dollars, in hand paid, hereby sell and quit claim to

CITY OF GRAND JUNCTION, a Colorado municipal corporation,

of the County of Mesa, and State of Colorado, the following real property, situate in the County of Mesa and State of Colorado, to-wit:

The south 20 feet of the following described property:

"The west 2 acres of the S 1/2 of Lot 1, Grandview Subdivision, City of Grand Junction",



with all its appurtenances.

Signed and delivered this 29th day of January, A. D. 19 52

In the presence of

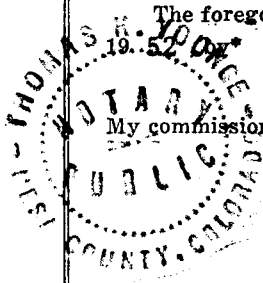
Witness lines for presence of signatories.

Signatures of Pearl Larson and Ruth Larson with [SEAL] markers.

STATE OF COLORADO, County of Mesa } ss.

The foregoing instrument was acknowledged before me this 29th day of January 19 52 RUTH LARSON and PEARLE LARSON.

My commission expires December 1, 1955.



Signature of Thomas R. Young, Notary Public.

*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.—Statutory Acknowledgment, Session 1927.

L
b

No 3447 4/29
INDEXED
F-119
No. 554735

QUIT CLAIM DEED

Return in Sub. 1041

RUTH LARSON and

PEARLE LARSON

*Will
Dec*

TO
STREET 7

CITY OF GRAND JUNCTION

STATE OF COLORADO,

County of Mesa

ss.

I hereby certify that this instrument was filed

for record in my office at **FEB 11 1957**

o'clock *8* M., 19

and is duly recorded in book *561*

page *104*

Annie M. Dunston
Recorder.

By *Annie M. Dunston*
Deputy.

Fees, \$ *1.40*

3.30