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TYPE OF RECORD:	PERMANENT
CATEGORY OF RECORD:	DEED (WARRANTY)
NAME OF PROPERTY OWNER OR GRANTOR:	LINCOLN LEIGH LIMITED, A COLORADO S-CORPORATION
PURPOSE:	PARCEL OF LAND FOR PUBLIC ROADWAY AND UTILITIES RIGHT-OF-WAY
ADDRESS:	2850 NORTH AVENUE
PARCEL NO:	2943-074-00-076
CITY DEPARTMENT:	PUBLIC WORKS AND PLANNING
YEAR:	2006
EXPIRATION:	NONE
DESTRUCTION:	NONE

2319322 BK 4165 PG 753-754 05/26/2006 03:36 PM Janice Ward CLK%REC Mesa County, CO RecFee \$10.00 SurChs \$1.00 DocFee EXEMPT

WARRANTY DEED

Lincoln Leigh Limited, a Colorado S-Corporation, Grantor, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) the receipt and sufficiency of which is hereby acknowledged, has sold, granted and conveyed, and by these presents does hereby sell, grant and convey to The City of Grand Junction, a Colorado home rule municipality, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, Grantee, its successors and assigns forever, the following described tract or parcel of land for Public Roadway and Utilities Right-of-Way purposes, to wit:

Commencing at the South ¼ corner of Section 7, Township 1 South, Range 1 East of the Ute Meridian (being a steel rod) and when aligned with the Center-South 1/16 corner of said Section 7 (being a Mesa County Survey Marker) is assumed to bear N00°00'00"W and all bearings contained herein to be relative thereto; thence N00°00'00"W 50.00 feet; thence S89°46'46"E 33.00 feet to the point of beginning and East right of way of 28 ½ Road; thence along said right of N00°00'00"W 5.00 feet; thence S44°53'23"E 7.08 feet; thence N89°46'46"W 5.00 feet to the point of beginning, City of Grand Junction, Mesa County, Colorado

Containing 12.4 square feet more or less as described herein and depicted on **Exhibit "A"** attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereunto belonging or in anywise appertaining, unto the said Grantee and unto its successors and assigns forever, the said Grantor hereby covenants that it will warrant and defend the title to said premises unto the said Grantee and unto its successors and assigns forever, against the lawful claims and demands of all persons whomsoever.

Executed and delivered this 26 day of _____, 2006.

Lincoln Leigh Limited a Colorado S-Corporation

By Lincoln Hunt, President

State of Colorado County of Mesa

My commission expires: 10/29/2009Witness my hand and official seal.

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Bayleen Henderso Notary Public



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The foregoing legal description was prepared by Monument Surveying, Inc., Grand Junction, Colorado

