LOU847TH

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (WARRANTY)

NAME OF AGENCY OR CONTRACTOR: JOSEPH H. LOUIS, JR. AND MARTHA K. LOUIS

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: ROAD AND UTILITY RIGHT OF WAY 7TH STREET NEAR HORIZON DRIVE 2945-024-00-009

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1984

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

Recorded ato'clockM.,	71-St / war Kt. >
Reception No	Recorder
	1352784 Recorder's Stamp Exampt
JOSEPH H, LOUIS, JR, and	FEB 07,1984 E.SAWYER, CLKARE(NESA (1
MARTHA K. LOUIS	BOOK 1477 PAGE 761
whose address is P. O. BOX 13246 SAID County of and S CALIFORNIA for the considera	, State of ation of
TEN AND OTHER VALUABLE CONSIDERATION	Dollars,
in hand paid, hereby sell(s) and convey(s) to	
THE CITY OF GRAND JUNCTION	·····
A Municipal Corporation	, whose address is
GRAND, JUNCTION County of COLORADO , #ih/ jøiht/tehency#/ the followin	MESA and State of
A parcel of land for Road and Utility right of w the NW 1/4 SE 1/4 of Section 2, Township 1 South Meridian, City of Grand Junction, County of Mesa and East of the Grand Valley Canal and 7th Stree as follows:	h, Range 1 West of the Ute a, State of Colorado lying North
Commencing at the S 1/4 Corner of said Section 2 boundary line of the NW 1/4 SE 1/4 of said Secti other bearings contained hereinrelative thereto; Thence North along said West boundary line, a di Thence East, a distance of 30 feet to the True P the Northerly boundary line of a tract of land o described in Book 906 Page 495 recorded in the of and Recorder, and the East boundary line of 26 1 Way described in Book 939 Page 68 recorded in th Clerk and Recorder; Thence East along said Northerly boundary line, Thence South, a distance of 179.55 feet; Thence S 30°30'E, a distance of 34.41 to the cen Irrigation Canal; Thence S 59°30'W along said centerline, a distan right of way line; Thence North along said Easterly right of way li to the True Point of Beginning.	ion 2 to bear North with all istance of 1,681.8 feet; Point of beginning intersecting owned by the undersigned and ffice of the Mesa County Clerk 1/2 Rd. (7th Street) Right of the office of the Mesa County a distance of 17 feet; Interline of the Grand Valley and the feet to said Easterly
Theabove described parcel contains 4,165 Sq. Ft.	., more or less.
CORRECTION DEED with all its appurtenances and warrant(s) the title to the sam restriction, rights of way of record; 1984 taxes and all subsequent taxes and assessments thereaf Signed this day of Fibrury, 19_84	s due and payable in 1985 fter.
\bigcirc	1353276 DOC NO FEE 03:50 PH FEB 10,1984 E.SAWYER, CLKAREC MESA CI BOOK 1478 PAGE 511
NOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY My Comm. Expires Oct. 27, 1987	LOUIS, JR.
MARTHA K. STATE OF COLORADO / CALIFORNIA ss County of Sacramento	
The foregoing instrument was acknowledged before m 1984 by JOSEPH H. LOUIS, JR., and MARTHA K. LOUIS My commission expires October 27th , 19 Witness my hand and official seal.	S
	2 -4. 11tera
	Notary Public

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