

LPO8312T

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED [QC]

NAME OF AGENCY OR CONTRACTOR: LINCOLN PARK OSTEOPATHIC  
HOSPITAL ASSOC. DBA COMMUNITY HOSPITAL

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 12TH STREET  
AND ORCHARD NORTH WEST CORNER RIGHT-OF-WAY

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1983

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

**THIS DEED**, Made this 13th day of June, 1983,  
between Lincoln Park Osteopathic Hospital Assoc. dba Community Hospital Corporation

a corporation duly organized and existing under and by virtue of the laws of the State of Colorado, of the first part, and

City of Grand Junction  
whose legal address is 250 N. 5th, Grand Junction

of the County of Mesa  
State of Colorado, of the second part,

1333663 000 EXEMPT 03:16 PM  
JUL 18 1983 E.SAWYER:CLK&REC MESA CTY, CO  
BOOK 1445 PAGE 70

WITNESSETH, That the said party of the first part, for and in consideration of the sum of

One DOLLARS,

to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, hath remised, released, sold, conveyed and QUIT CLAIMED, and by these presents doth remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its heirs and assigns forever, all the right, title, interest, claim and demand which the said party of the first part hath in and to the following described parcel situate, lying and being in the County of Mesa and State of Colorado, to wit:

Parcel:

The east 10 feet of the following described parcel: Beginning at a point 40.0 feet west and 25.0 feet South 0° 03' West from the Northeast Corner NE¼ SE¼ SE¼ NE¼ of Section 11, Township 1 South, Range 1 West of the Ute Meridian, thence South 0° 03' West 304.7 feet, thence West 274.92 feet to the East Right of Way of 11th Street, thence North 0° 03' East 15 feet, thence West 320.28 feet to the Easterly right of Way of College Place, thence North 0° 02' East 294.59 feet, thence East along the Southerly Right of Way of Walnut Avenue 595.2 feet to the point of beginning.

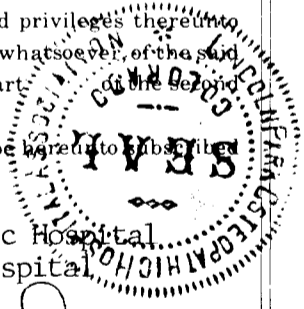
also known as street and number

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of said party of the second part, its heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part hath caused its corporate name to be hereunto subscribed by its President, and its corporate seal to be hereunto affixed, attested by its Secretary, the day and year first above written.

Attest: Robert Cochetti  
Secretary.

Lincoln Park Osteopathic Hospital  
Assoc. dba Community Hospital  
Corporation  
By Eleanor H. Hunt  
President.



STATE OF COLORADO }  
County of Mesa } ss.

The foregoing instrument was acknowledged before me this 29th day of June 1983, by Charles Reicks as its President and Robert Cochetti as its Secretary of Lincoln Park Osteopathic Hospital Assoc. dba Community Hospital a corporation.

My notarial commission expires April 15, 1985  
Witness my hand and official seal Barbara L. Buckhalter  
Notary Public.

