

LPH6111T

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: GEORGE W. KISTER, EMMA O. KISTER, LINCOLN PARK HOSPITAL ASSN (BY CHARLES A. WEST, ADMINISTRATOR), IN THE PRESENCE OF JEROME P. FOSSENIER

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 11TH STREET, FOR STREET AND UTILITY RIGHT-OF-WAY FOR 2000 BLK N 11TH & 1100 BLK WALNUT

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1961

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

RECORDER'S STAMP

KNOW ALL MEN BY THESE PRESENTS, That I,

LINCOLN PARK HOSPITAL ASSN., EMMA O. KISTER
& GEORGE W. KISTER
of the City of Grand Junction County of Mesa
and State of Colorado, for the consideration of
One Dollar Dollars, in hand

paid, hereby sell and quit claim to
CITY OF GRAND JUNCTION, A Colorado Corporation
of the City of Grand Junction County of Mesa
and State of Colorado, the following real property, situate in the City of
Grand Junction County of Mesa
and State of Colorado, to-wit:

Beg. at a point 329.64 Ft. N. and 329.92 Ft. W. of the East
quarter Corner Sec. 11 T1S R1W U.P.M. Th. N. to N. Line
of SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of sd Sec. 11 Th W. 25 Ft. Th S. to a
point 25 Ft. W. of pob Th. E. 25 Ft. to pob.
Also Beg. 329.92 Ft. W. of NE Cor. SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 11 T1S
R1W U.P.M. Th W. to NW Cor. SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of sd Sec. 11,
Th S. 25 Ft. Th East to a pt. 25 Ft. S. of pob. Th N.
25 Ft. to pob.

For Street and Utility R.O.W.

with all its appurtenances.

Signed and delivered this 24th day of NOVEMBER, A. D. 1961

In the presence of

Jerome P. Fossenier

George W. Kister [SEAL]

Emma O. Kister [SEAL]

Lincoln Park Hospital Association
by Charles A. West, Secretary [SEAL]

STATE OF COLORADO,
County of Mesa

} ss.

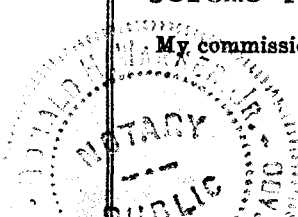
The foregoing instrument was acknowledged before me this 27th day of November
1961, by* George W. Kister, Emma O. Kister, Charles A. West, and
Jerome P. Fossenier.

My commission expires

My Commission expires April 1, 1963

. Witness my hand and official seal.

Donald H. Wainwright
Notary Public



*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.—Statutory Acknowledgment, Session 1927.

For Street and Utility R.O.W.
2000 Blk. N. 11th Street
1100 Blk. Walnut

804779

No.

QUIT CLAIM DEED

Hospital
Lincoln Park Osteopathic Assn.....

Emma O. & Geo. W. Kister.....

TO

City of G.J.

STATE OF COLORADO,

County of.....

MESA

} ss.

I hereby certify that this instrument was filed
for record in my office, at 216
o'clock P.M., DEC - 1, 1961
and is duly recorded in book 815
page 232

Amie M. Dunstan
Recorder.

By Amie M. Dunstan
Deputy.

Fees, \$ 1.55

GRAND JUNCTION, COLO.