RECEPT # 2502052, BK 4905 PG 535 08/18 2009 at 02:59:44 Fivi, 1 OF 2, R \$10.00 S \$1.00 D \$0.00 EXEMPT Janice Rich, Mesa County, CO CLERK AND RECORDER

## **WARRANTY DEED**

A parcel of land situated in the northwest quarter of the northwest quarter of Section 36, Township 1 North, Range 2 West of the Ute Meridian, County of Mesa, State of Colorado, being more particularly described as follows:

Beginning at Mesa County Survey Marker #144 for the northwest corner of said Section 36 whence Mesa County Survey Marker #1060 for the west sixteenth corner on the north line of said Section 36 bears South 89°52'23" East with all bearings herein relative thereto;

Thence along the north line of said Section 36 South 89°52'23" East, a distance of 363.00 feet;

Thence South 00°00'25" East, a distance of 30.00 feet;

Thence North 89°52'23" West, a distance of 309.84 feet;

Thence South 45°16'04" West, a distance of 33.15 feet;

Thence South 00°24'30" West, a distance of 65.79 feet;

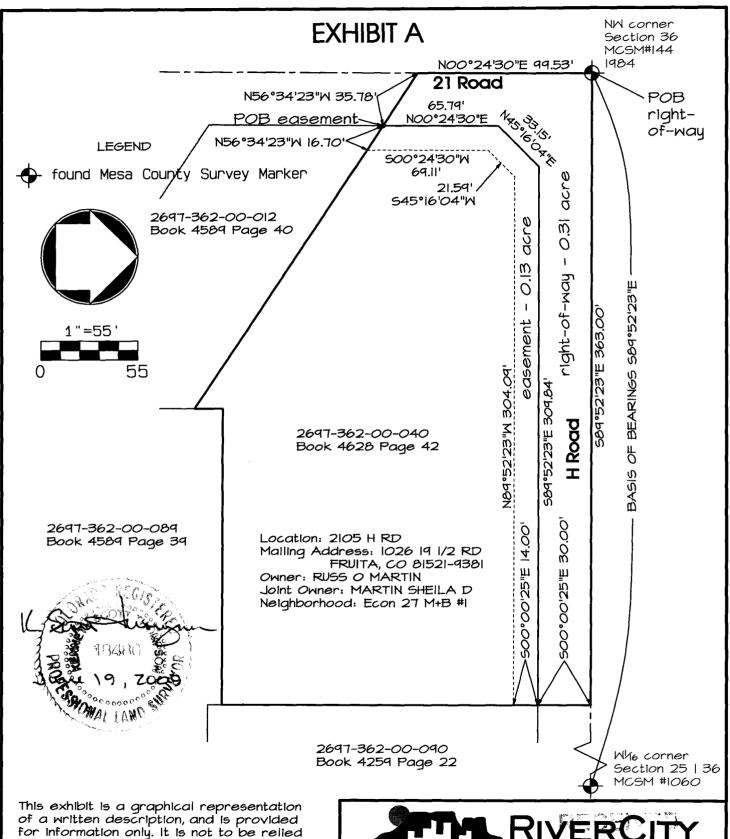
Thence North 56°34'23" West, a distance of 35.78 feet to a point on the west line of said Section 36;

Thence along said west line North 00°24'30" East, a distance of 99.53 feet to the Point of Beginning.

Containing 0.311 acres, more or less as described herein and depicted on **Exhibit "A"** attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereunto belonging or in anywise appertaining, unto the said Grantee and unto its successors and assigns forever, the said Granters hereby covenant that they will warrant and defend the title to said premises unto the said Grantee and unto its successors and assigns forever, against the lawful claims and demands of all persons whomsoever.

Whomsocver.
Executed and delivered this 13th day of August, 2009.
Russ O. Martin
Sheila D. Martin
State of Colorado )
)ss. County of Mesa )
The foregoing instrument was acknowledged before me this day of, 2009, by Russ O. Martin and Sheila D. Martin, as Joint Tenants.
My commission expires $\frac{11/06/3010}{9010}$ . Witness my hand and efficial seal.
Notary Public



of a written description, and is provided for information only. It is not to be relied upon for boundary or title matters. It is not intended to be a legal document and does not replace, correct or supersede the attached easement and/or right-of-way description(s).

