MCD93NTH

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (WARRANTY)

NAME OF AGENCY OR CONTRACTOR: MCDONALDS CORPORATION, A DELAWARE CORPORATION BY: JOSEPH R. THOMAS (DIRECTOR, REAL EASTATE LEGAL DEPARTMENT) AND MICHAEL J. SISE (ASSISTANT SECRETARY)

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 1212 NORTH L/C: 5-170 FILE #7945 FOR RIGHT OF WAY PURPOSES EAST OF 12TH STREET

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1993

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

GRAND JUNCTION, COLORADO 1212 North Avenue L/C: 5-170; File #7945

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WARRANTY DEED

1646214 01:34 PM 07/19/93 MONIKA TODO CLK&REC MESA COUNTY CO DOC EXEMPT

McDONALDS CORPORATION, a Delaware corporation whose legal address is P.O. Box 66207, AMF O'Hare, Chicago, County of Cook, State of Illinois, for the consideration of FOUR THOUSAND TWO HUNDRED AND TWENTY NINE DOLLARS 00/100THS (\$4,229.00), in hand paid, hereby sells and conveys to THE CITY OF GRAND JUNCTION, a Colorado home rule municipality, whose legal address is 250 North 5th Street, Grand Junction, County of Mesa, State of Colorado, the following described real property for Roadway and Utilities Right-of-Way purposes situated in the Southwest Quarter of Section 12, Township 1 South, Range 1 West of the Ute Meridian, County of Mesa and State of Colorado, to wit:

Beginning at a point on the North right-of-way for North Avenue from whence the Southwest Corner of said Section 12 bears West a distance of 161.0 feet and South a distance of 50.0 feet;

thence North a distance of 4.5 feet;

thence East a distance of 78.5 feet;

thence South 83°52'29'East a distance of 42.17 feet to a point on the North right-ofway for North Avenue;

thence West along the North right-of-way for North Avenue a distance of 120.43 feet to the Point of Beginning,

containing 447.59 square feet as described,

with all its appurtenances, and warrants the title to the same.

Signed this <u>14th</u> day of <u>Ju</u>	ıly, 1993.	
ATTEST:		
By:	By	
Michael 3 se	Joseph R. Thomas	
Assistant Secretary	Director, Real Estate Legal Depar	tment
STATE OF ALLINOIS)		
)ss		
COUNTY OF DuPAGE)		
I, <u>Patricia A. Taylor</u> ,	a Notary Public in and for the county a	ınd state
aforesaid, do hereby certify thatmich	ael J. Sise , <u>Assistant Se</u>	cretary,
and Joseph R. Thomas	<u>Director. Real Estate Legal Dept.</u> , of Mc	Donald's
Corporation, a Delaware corporation,	who are personally known to me to be t	he same
persons whose names are subscribed to	he foregoing instrument as such <u>Director</u>	
and Assistant Secretary, respect	ively, appeared before me this day in per	rson and
acknowledged that they signed, sealed a	nd delivered the said instrument as their	free and
voluntary act as such Director	and Assistant Secretary, respective	ely, and
as the free and voluntary act of said corp	oration for the uses and purposes therein	set forth.
Given under my hand and notaria	l seal, this <u>14th</u> day of July	, 1993.
	(7) , \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot	
	Tatricia (1. Janvor	/

OFFICIAL SEAL PATRICIA A TAYLOR NOTARY PUBLIC STATE OF ILLINO! MY COMMISSION EXP. MAY 19,1997

Notary Public