## MCS05ORC

TYPE OF RECORD:

**PERMANENT** 

CATEGORY OF RECORD:

**DEED (SPECIAL WARRANTY)** 

NAME OF PROPERTY

OWNER OR GRANTOR:

MESA COUNTY VALLEY SCHOOL DISTRICT NO. 51

PURPOSE:

PUBLIC ROADWAY AND UTILITIES

RIGHT-OF-WAY

ADDRESS:

2935 ORCHARD AVENUE

**BOOKCLIFF MIDDLE SCHOOL** 

(AKA: 540 29 1/4 ROAD)

PARCEL NO:

2943-083-00-942

CITY DEPARTMENT:

PUBLIC WORKS AND PLANNING

YEAR:

2005

**EXPIRATION:** 

NONE

DESTRUCTION:

NONE

## Mesa County Valley School District No. 51

Special Warranty Deed City of Grand Junction

Board of Education: 05/06: 41

Adopted: October 18, 2005

WHEREAS, City of Grand Junction has requested that the District convey a 30 foot strip of land at Bookcliff Middle School to the City for a Roadway and Utility Purposes; and

WHEREAS, in order to accomplish such purpose the City requests that the District convey to it, by appropriate Special Warranty Deed, a fee interest in the real property described as follows:

A parcel of land, for right of way purposes lying in the Northeast Quarter of the Southwest Quarter (NE 1/4 SW 1/4) of Section 8, Township 1 South, Range 1 East of the Ute Principal Meridian, County of Mesa, State of Colorado, being more particularly described as follows:

The North 30 feet of the West Half of the Northeast Quarter of the Southwest Quarter (W1/2 NE 1/4 SW 1/4) of said Section 8.

Containing 0.46 acres (19,829 square feet) more or less, as described herein and depicted on

and

WHEREAS, The District's interest in the above described land is not needed in the foreseeable future for any other purpose allowed by law; and

NOW, THEREFORE BE IT RESOLVED THAT the Board of Education hereby approves the Special Warranty Deed attached as Exhibit A, and authorizes the President and Secretary of the Board of Education to sign the same on behalf of the District.

I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District No. 51 Board of Education on October 18, 2005.

Jamie Sidanycz

Secretary, Board of Education

WHEN RECORDED RETURN TO: City of Grand Junction Real Estate Division 250 North 5th Street Grand Junction, CO 81501

2283136 BK 4025 PG 202-204 10/28/2005 02:48 PM Janice Ward CLK%REC Mesa County, CO RecFee \$15.00 SurCha \$1.00 DocFee EXEMPT

## SPECIAL WARRANTY DEED

Mesa County Valley School District No. 51, whose address is 2115 Grand Avenue, Grand Junction, Colorado 81501, Grantor, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00), the receipt and sufficiency of which is hereby acknowledged, has sold, granted and conveyed, and by these presents does hereby sell, grant and convey to The City of Grand Junction, a Colorado home rule municipality, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, Grantee, its successors and assigns forever, the following described tract or parcel of land for Public Roadway and Utilities right-of-way purposes, to wit:

A parcel of land for right of way purposes lying in the Northeast Quarter of the Southwest Quarter (NE 1/4 SW 1/4) of Section 8, Township 1 South, Range 1 East of the Ute Principal Meridian, County of Mesa, State of Colorado, being more particularly described as follows:

The North 30 feet of the West Half of the Northeast Quarter of the Southwest Quarter (W1/2 NE 1/4 SW 1/4) of said Section 8.

CONTAINING 0.46 acres (19,829 square feet) more or less, as described herein and depicted on **Exhibit "A"** attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereunto belonging or in anywise appertaining, unto the said Grantee and unto its successors and assigns forever, the said Granter hereby covenants that it will warrant and defend the title to said premises unto the said Grantee and unto its successors and assigns forever, against the lawful claims and demands of all persons claiming by, through or under Grantor.

The foregoing instrument was acknowledged before me this 18 day of October, 2005, by Ron Rowley as President and attested to by Jamie Sidanycz as Secretary of the Board of Education of Mesa County Valley School District No. 51.

My commission expires:  $\frac{6/33/2007}{}$ 

Witness my hand and

Notary Public

9/12/2005 11:21 AM

