

MES80245

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: MESA MINI-MALL PROPERTIES, A
COLORADO LIMITED PARTNERSHIP BY: ROBERT F. HIRONS, GENERAL
PARTNER AND M. RAY PAINTER

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 24 RD RIGHT
OF WAY LOTS 3, 4, AND 5 FISHER SUBDIVISION

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1980

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

Colorado
County of Mesa

Reception No. 1241383

Earl Souer

Recorder.

MESA MINI-MALL PROPERTIES, a Colorado Limited Partnership
whose address is

Grand Junction
County of Mesa, and State of

Colorado, for the consideration of Ten Dollars and Other Good and Valuable Consideration -----
----- Dollars, in hand paid,

hereby sell(s) and quit claim(s) to City of Grand Junction,
Colorado
whose address is Grand Junction

County of Mesa, and State of Colorado, the following real

property, in the County of Mesa, and State of Colorado, to wit:

A right of way for road purposes ten (10) feet in width along the East boundary of a portion of Fisher Subdivision, more specifically described as follows:

(See attached "Exhibit A", by reference incorporated herein and made a part hereof)

State Documentary Fee
DEC 1 1980
\$ Exempt

~~with all its appurtenances ; subject to any and all liens of record.~~

with all its appurtenances ; subject to any and all liens of record.

Signed this 26th day of November, 19 80

Mesa Mini-Mall Properties, a Colorado Limited Partnership
Robert E. Hiron
Robert E. Hiron, General Partner
M. Ray Painter
M. Ray Painter

STATE OF COLORADO,
County of Mesa } ss.

The foregoing instrument was acknowledged before me this 26th day of November, 19 80, by Robert E. Hiron and M. Ray Painter.

My commission expires March 24, 1984
Witness my hand and official seal

Barbara
Notary Public
STATE OF COLORADO
NOV 20 1980

EXHIBIT "A"

A tract or parcel of land situated in Lots 3, 4 and 5 in Fisher Subdivision, County of Mesa, State of Colorado and being more particularly described as follows:

Beginning at the Northeast corner of said Lot 3, whose East line bears S 00° 09' 17" W and all bearings contained herein to be relative thereto; thence S 89° 59' 40" W 10.0 feet, thence S 00° 09' 17" W 1132.39 feet to the point of curvature of a curve, thence along the arc of a curve to the right, whose delta angle is 160° 41' 40" with a radius of 40.0 feet, whose long chord bears S 80° 29' 54" W 78.87 feet, a distance of 112.19 feet to a point of compound curvature, thence along an arc of a curve to the left, whose delta angle is 15° 21' 09" with a radius of 300.0 feet and whose long chord bears S 44° 06' 24" E 80.15 feet, a distance of 80.39 feet, thence N 38° 13' 01" E 51.6 feet, thence N 00° 09' 17" E 1162.42 feet to the point of beginning.

1241383

24 1/2 Road

STATE OF COLORADO } ss
County of MESA
I hereby certify that this instrument was
FILED for record

DEC 1 1980

at 9:45 A.M. and recorded
in Book 1286 Page 850
EARL SAWYER, County Clerk & Recorder
By: Earl Sawyer

1.20
24
Donnell Saunders
City Eng Dept
250 No 5th St
City