

MES83NTH

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: KEITH J. MESSINGER, JR. AND  
KATHRYN A. MESSINGER

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: NORTH AVE  
AND 28 1/2 RD FOR ROAD AND UTILITY RIGHT OF WAY

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1983

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

KEITH J. MESSINGER, JR. and KATHRYN A. MESSINGER  
whose address is

1315961

County of Mesa, and State of

1315961 DDC EXEMPT 01:59 PM  
FEB 09 1983 E. SAWYER, CLK & REC MESA CTY, CO

Colorado, for the consideration of ONE DOLLAR (\$1.00)

AND OTHER VALUABLE CONSIDERATIONS

AND OTHER VALUABLE CONSIDERATIONS, in hand paid,

BOOK 1414 PAGE 723

hereby sell(s) and quit claim(s) to CITY OF GRAND JUNCTION

whose address is 250 North Fifth Street  
Grand Junction

County of Mesa, and State of Colorado, the following real

property, in the County of Mesa, and State of Colorado, to wit:

The West 33 feet and the South 50 feet of the following described tract:

The West 132 feet of the South Half of the Southwest Quarter of the Southwest Quarter of the Southeast Quarter of Section 7, Township 1 South, Range 1 East, Ute Meridian, except the North 80 feet thereof.

For road and utility purposes.

~~also known as tract and number~~

with all its appurtenances

Signed this 9<sup>th</sup> day of February, 1983.

*Keith J. Messinger, Jr.*  
\_\_\_\_\_  
KEITH J. MESSINGER, JR.  
*Kathryn A. Messinger*  
\_\_\_\_\_  
KATHRYN A. MESSINGER

STATE OF COLORADO, }  
County of MESA } ss.

The foregoing instrument was acknowledged before me this day of February, 1983, by Keith J. Messinger, Jr. and Kathryn A. Messinger.

My commission expires 2/2/82  
Witness my hand and official seal

*David R. ...*  
\_\_\_\_\_  
Notary Public.



No. \_\_\_\_\_

# QUIT CLAIM DEED

*1700 Ave and  
7th St*

TO

STATE OF COLORADO,

County of \_\_\_\_\_

} ss.

I hereby certify that this instrument was filed  
for record in my office, at \_\_\_\_\_

o'clock \_\_\_\_ M., \_\_\_\_\_, 19\_\_\_\_

and is duly recorded in book \_\_\_\_\_

page \_\_\_\_\_

Film No. \_\_\_\_\_ Reception No. \_\_\_\_\_

Recorder.

By \_\_\_\_\_

Deputy.

Fees. \$

*200 - 200*

100-631701-901168-00000