## TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (GENERAL WARRANTY)

NAME OF AGENCY OR CONTRACTOR: WILMA ALYNE MILLER

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 25 1/2 ROAD ST-ID-82PARCEL NUMBER I FOR ROAD AND UTILITY RIGHT OF WAY PURPOSES ABUTTING ANDADJACENT TO THE EAST RIGHT OF WAY LINE OF 25 1/2 ROAD WITHIN SECTION 3.

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1982

**EXPIRATION DATE: NONE** 

**DESTRUCTION DATE: NONE** 

|   | o'clock  |  |  |  |
|---|--|--|--|--|
| W   | ilma Alyne Miller  |  |  |  |
| whose address is 2554   | -  | ction  |  |  |
|   | nty of Mesa  | , State of   | 1296706  |  |
| Colorado<br>and other good and V<br>dxXXXXX in hand paid, he  | , for the considera<br>aluable considerat  | tion of One Dollar<br>ions   |  | T 01:28 PM B <b>L381</b> P024<br>ER,CLK&REC MEEA (TY,C |
| The City of Gran  | d Junction, a munio  | cipal corporatior  | ),   |  |
| whose legal address is  | 250 North 5th Sti  | reet, Grand Junct  | tion,  | County of  |
| Mesa  | , and State of   | Colorado <sup>th</sup>   | ne following real prop   | perty in the   |
| Grand Junction  | County of Mesa   |  | , and State of Color   | rado, to wit:  |
| abutting and adja<br>the West half (W½<br>(SE¼) of Section<br>particularly desc<br>The East thre<br>recorded in B | ft.) strip of land<br>cent to the east r<br>) of the Southwest<br>3 in Township 1 Sou<br>ribed as follows:<br>e feet (3 ft.) of f<br>ook 426 Page 567 f<br>fice described as r | ight of way line<br>Quarter (SW¼) of<br>uth, Range l West<br>the West 33 feet<br>iled with the Mes | of 25½ Road lying<br>the Southeast Qu<br>of the Ute Meric<br>of a tract of lar | g within<br>Jarter<br>Jian, more<br>nd as              |
| half of the S<br>Township 1 So<br>Thence North<br>East 20 rods  | a point 20 rods Wes<br>outhwest Quarter of<br>uth, Range 1 West of<br>20 rods; thence Wes<br>to the place of beg<br>od strip of land of  | f the Southeast (<br>of the Ute Meridi<br>st 20 rods; thenc<br>ginning.                            | Quarter, Section 3<br>an, Mesa County,<br>se South 20 rods;                    | 3,<br>Colorado;<br>thence                              |
| which 330 sq. ft.   | ed strip of land co<br>, more or less, arc<br>d 25½ Road. (May 19  | e included in the  |  |  |
| waxxaaxaaxaa waxaa aha  | xxxxxxxx   |  |  |  |
| with all its appurtenar   | nces, and warrant(s) th  | he title to the same,  | KKBJEXK XX   |  |
| Signed this   | <i>4 <u>4</u></i> day  | of June<br>Wilma   | , 19 $82$<br>2 $a(4nc)/2$<br>Alyne Miller                                      | <u>yZCCar</u>  |
| ]   | COLORADO,<br>nty of Mesa   | }ss.   |  |  |
|   | trument was acknowled  | lged before me this<br>Wilma Alyne   | $4 \frac{\mathcal{H}_1}{\mathcal{H}_1}$ e Miller                               |  |
| Witness my bind a $OTARY$<br>PUBLIC   | pires January<br>and official seal.  | 21,1984<br>(hru  |  | Notary Public  |
| No. 897. Warranty Deed-Sh   | y to Martin Starte   | 07-13-22   |  |  |

## ST-ID-82 25½ Rd. Parcel Number 1

No.

## WARRANTY DEED SHORT FORM

Wilma Alyne Miller

то

City of Grand Junction

## STATE OF COLORADO, ss. County of ..... I hereby certify that this instrument was filed for record in my office, at ..... o'clock ......, 19....., and is duly recorded in book Page Film No. Reception No. Recorder. By Deputy. EX 300 Fee, \$... Mail to: City (or return to) 344 - 1565 Debbis

Send future tax statements to:

BRADFORD PUBLISHING CO

