TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (WARRANTY)

NAME OF CONTRACTOR: JACQUELYN A MORAN AND PATRICK G MORAN

SUBJECT/PROJECT: 24 ½ ROAD AND G ROAD RIGHT OF WAY AND

UTILITY PURPOSES

CITY DEPARTMENT: PUBLIC WORKS

TAX PARCEL #: 2945-041-00-086

YEAR: 2004

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

When recorded return to: City of Grand Junction Real Estate Division 250 North 5th Street

Grand Junction, CO 81501



2197738 BK 3678 PG 580-581
06/18/2004 12:47 PM
Janice Ward CLK%REC Mesa County,
RecFee \$10.00 SurChe \$1.00
DocFee EXEMPT

WARRANTY DEED

Jacquelyn A. Moran and Patrick G. Moran, Joint Tenants, Grantors, for and in consideration of the sum of Four Thousand Three Hundred Seventy-One and 94/100 Dollars (\$4,371.94), the receipt and sufficiency of which is hereby acknowledged, have sold, granted and conveyed, and by these presents do hereby sell, grant and convey to The City of Grand Junction, a Colorado home rule municipality, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, Grantee, its successors and assigns forever, the following described tract or parcel of land for Public Roadway and Utilities right-of-way purposes, to wit:

A certain parcel of land for road Right of Way and Utility purposes lying in the Northeast Quarter (NE 1/4) of Section 4, Township 1 South, Range 1 West of the Ute Principal Meridian, County of Mesa, State of Colorado, being more particularly described as follows:

COMMENCING at the Northwest corner of the NE 1/4 of said Section 4, and assuming the North line of the NE 1/4 of said Section 4 bears S 89°57'53" E with all other bearings contained herein being relative thereto; thence from said Point of Commencement, S 89°57'53" E, along the North line of the NE 1/4 of said Section 4, a distance of 30.00 feet to a point on the East right of way for 24-1/2 Road, as described in Book 849, Page 494, Public Records of Mesa County, Colorado; thence S 00°01'48" W along said East right of way, being a line 30.00 feet East of and parallel to, the West line of the NE 1/4 of said Section 4, a distance of 7.22 feet to the POINT OF BEGINNING; thence from said Point of Beginning,

N 89°49'29" E, a distance of 170.03 feet; thence S 81°56'34" W, a distance of 92.33 feet; thence N 89°57'53" W, a distance of 15.00 feet; thence S 53°18'46" W, a distance of 66.89 feet; thence S 00°01'48" W along a line 10.00 feet East of and parallel to, the East right of way for said 24-1/2 Road, a distance of 46.27 feet; thence N 89°58'12" W, a distance of 10.00 feet to a point on the East right of way for said 24-1/2 Road; thence N 00°01'48" E along said East right of way, a distance of 98.64 feet, more or less, to the Point of Beginning.

CONTAINING 3,497.55 Square Feet, more or less, as described herein and depicted on **Exhibit "A"** attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereunto belonging or in anywise appertaining, unto the said Grantee and unto its successors and assigns forever, the said Granters hereby covenanting that they will warrant and defend the title to said premises unto the said Grantee and unto its successors and assigns forever, against the lawful claims and demands of all persons whomsoever.

Project No. SHO-M555-020/Project Code 14407

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