

MSA6612T

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: MESA COUNTY JUNIOR
COLLEGE DISTRICT (BY ROE F. SAUNDERS, PRESIDENT AND CLAUD
SMITH, SECRETARY

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: N. 12TH
STREET, FOR STREET AND UTILITY RIGHT-OF-WAY

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1966

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

MESA COUNTY JUNIOR COLLEGE DISTRICT

whose address is Grand Junction

County of Mesa, and State of

Colorado, for the consideration of TEN DOLLARS AND
OTHER VALUABLE CONSIDERATION - - - - -

~~Dollars~~ in hand paid,

hereby sell(s) and quit claim(s) to CITY OF GRAND JUNCTION,
its successors and assigns,
whose address is Grand Junction

County of Mesa, and State of Colorado, the following real

property, in the County of Mesa, and State of Colorado, to-wit:

Beginning at a point 30 feet South and 40 feet
West of the East 1/4 corner of Section 11, Town-
ship 1 South, Range 1 West of the Ute Meridian,
thence West 5 feet, thence South parallel to the
East line said Section 11 597.6 feet, thence East
5 feet, thence North to the point of beginning,
For street and utility purposes.

with all its appurtenances .

Signed this 4th day of August, 19 66 .

ATTEST:

MESA COUNTY JUNIOR COLLEGE DISTRICT

By

Claud Smith
Secretary
MESA COUNTY JUNIOR COLLEGE DISTRICT
STATE OF COLORADO
County of Mesa

By

Roe F. Saunders
President

} ss.

The foregoing instrument was acknowledged before me this 4th
day of August, 19 66, by Roe F. Saunders, as President, and
Claud Smith, as Secretary, of Mesa County Junior College District.

My commission expires January 6, 1970.
Witness my hand and official seal

NOTARY PUBLIC
SUSAN M. MURKIN

Susan M. Murkin
Notary Public.

Statutory Acknowledgment—If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, making it

No. 12th St. No. 9084

INDEXED *PC*

923236

No.

QUIT CLAIM DEED

MESA COUNTY JUNIOR COLLEGE DIST

TO

City of G.J. for street & utility purposes 8-4-66

STATE OF COLORADO, **MESA** ss.
County of

I hereby certify that this instrument was filed for record in my office, at 4:33 o'clock P.M., AUG 8 1966, 19... and is duly recorded in book 899 page 325

Annice M. Tunstall
Recorder.
By *Nelson L. Puffer*
Deputy.

Fees, \$ 1.50

