

MSA80PAT

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED

NAME OF AGENCY OR CONTRACTOR: MESA COUNTY SOCIETY FOR  
CRIPPLED CHILDREN AND ADULTS, BY: JAMES GRISIER (PRESIDENT)  
AND DIANE E. REIMER (SECRETARY)

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: PATTERSON  
AND 12TH STREET

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1980

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

**THIS DEED**, Made this                    day of                    , 19 80,  
between MESA COUNTY SOCIETY FOR CRIPPLED CHILDREN AND ADULTS

1321610  
1321610 DOC EXEMPT 01:38 PM  
APR 01 1983 E.SAWYER,CLK&REC MESA CTY,CO  
BOOK 1424 PAGE 729

a corporation duly organized and existing under and by virtue of the laws of the State of Colorado, of the first part, and

THE CITY OF GRAND JUNCTION  
of the                    County of Mesa  
State of Colorado, of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration ~~DOCKARS~~ to the said party of the first part in hand paid by the said part Y of the second part, the receipt whereof is hereby confessed and acknowledged, hath remised, released, sold, conveyed and QUIT CLAIMED, and by these presents doth remise, release, sell, convey and QUIT CLAIM unto the said part y of the second part, heirs and assigns forever, all the right, title, interest, claim and demand which the said party of the first part hath in and to the following described real property situate, lying and being in the County of Mesa and State of Colorado, to wit:

The South 50 feet of the following described real property for road and utility purposes:

Commencing on the South line of Section 2, Township 1 South, Range 1 West of the Ute Meridian at a point 324.67 feet West of the Southeast Corner thereof; thence North 0°01' East 330.56 feet; thence West 324.95 feet; thence South 21°58' West 215.43 feet; thence South 28°46' West 149.18 feet; thence East 477.23 feet to the point of beginning,

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said part y of the second part, its heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part hath caused its corporate name to be hereunto subscribed by its                    President, and its corporate seal to be hereunto affixed, attested by its Secretary, the day and year first above written.

Attest:

*Diane E. Reimer*  
.....  
Secretary.

MESA COUNTY SOCIETY FOR CRIPPLED CHILDREN AND ADULTS

By *James R. Grisier*  
.....  
President.

STATE OF COLORADO }  
County of MESA } ss.

The foregoing instrument was acknowledged before me this 28th day of July 19 80, by James Grisier as President and Diane E. Reimer as Secretary of the MESA COUNTY SOCIETY FOR CRIPPLED CHILDREN AND ADULTS a corporation.

My notarial commission expires Dec. 17, 1980  
Witness my hand and official seal.

*Sandra P. DeLoay*  
.....  
Notary Public.

