MSA88PAT

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (WARRANTY)

NAME OF AGENCY OR CONTRACTOR: THE COUNTY OF MESA, STATE OF COLORADO BY: MARK S. ECKERT (ACTING, COUNTY ADMINISTRATOR)

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: PATTERSON ROAD RIGHT OF WAY WEST OF 7TH STREET ALONG ST. MARY'S HOSPITAL, 515 F ROAD, MESA COUNTY HEALTH DEPT. REHAB CENTER, PARCEL NO. 2945-112-00-931

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1988

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

rded at o'clock M.,	Recorder.
SPECIAL WARRANTY DEED	1479971 DOC EXEMPT 10:42 AM MAR 10,1988 E.SAWYER,CLK&REC MESA CTY,CC BODK 1683 FAGE 689
THIS DEED, Made this 8th day of March, 1988 between The County of Mesa, State of Colorado	
of the	*
County of Mesa , State of Colorado, grantor(s), and	d
The City of Grand Junction, a municipal Corporation	
vhose legal address is 250 N. 5th Street, Grand Junction	
of the County of Mesa . State of Colorado, grantee(s):
WITNESSETH, That the grantor(;;), for and in consideration of the sum of One Doll and valuable c	

heirs and assigns forever, all the real property, together with improvements,

, State of Colorado,

Mesa

See attached Exhibit A and hereby made a part of:

said

its

County of

bargain, sell, convey and confirm, unto the grantee(s),

if any, situate, lying and being in the

described as follows:

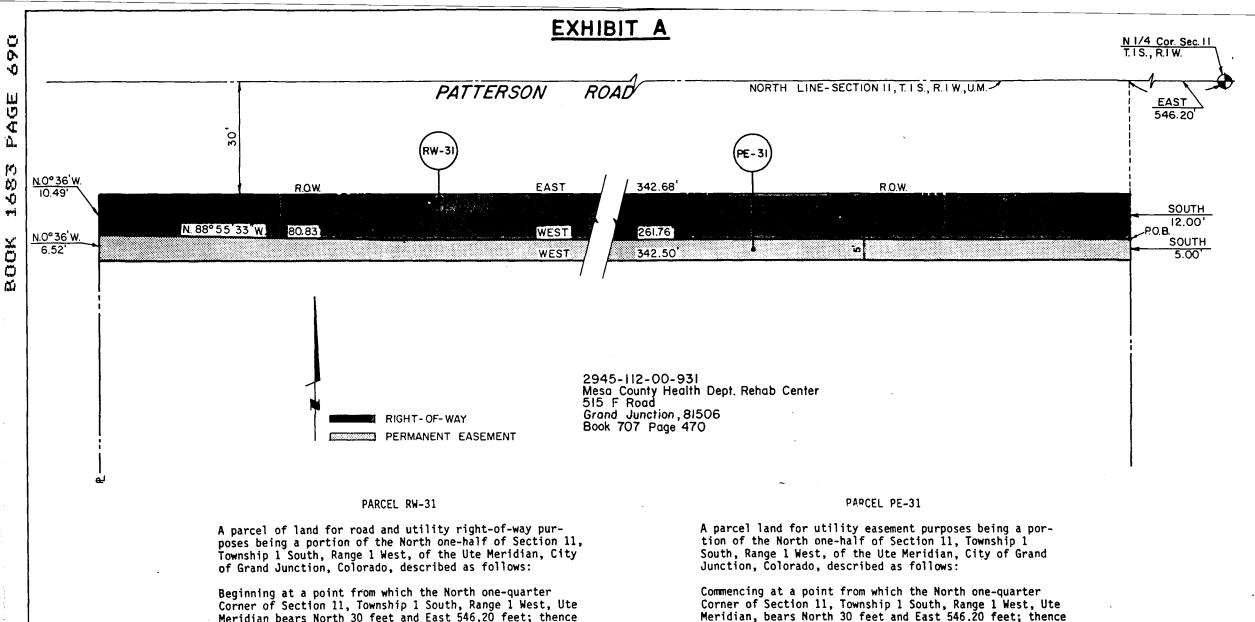
also known by street and number as- For Road and Utility Right-of-Way Purposes

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto the grantee(s), its heirs and assigns forever. The grantor(s), for itself, Its heirs and personal representatives or successors, do es covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantee(s), it's heirs and assigns, against all and every person or persons claiming the whole or any part thereof, by, through or under the grantor(s). IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.

Mark S. Echart	
Mark S. Echart County Administrator Hering	
STATE OF COLORADO County of Mesa The forfading instrument was acknowledged before me this by MOTIK SECKENC	ss. Ett day of Harch , 1988, Witness my hand and official seal.
*If in Denver, insert "City and."	My commission expires 12 28 - 91 Mary Cargadith G-CCD Jotary Public
o. 16. Rev. 3-85. SPECIAL WARRANTY DEED Bradford Publishing, 5825 W.	6th Ave., Lakewood, CO 80214 (303) 233-6900 3-87

Copy & Sim Wordmanser in 3-21-88



Corner of Section 11, Township 1 South, Range 1 West, Ote Meridian bears North 30 feet and East 546.20 feet; thence South, a distance of 12.00 feet; thence West, along a line which is parallel with and 42.00 feet South of the North line of said Section 11, a distance of 261.76 feet; thence North 88°55'33" West, a distance of 80.83 feet; thence North 00°36' West, a distance of 10.49 feet to a point in the present South right-of-way line of Patterson Road; thence East along the present South right-of-way line of Patterson Road, a distance of 342.68 feet to the point of beginning, containing 4,051 square feet, more or less. Commencing at a point from which the North one-quarter Corner of Section 11, Township 1 South, Range 1 West, Ute Meridian, bears North 30 feet and East 546.20 feet; thence South, a distance of 12.00 feet to the point of beginning; thence South, a distance of 5.00 feet; thence West, along a line parallel with and 47.00 feet South of the North line of said Section 11, a distance of 342.50 feet; thence North 00°36' West, a distance of 6.52 feet; thence South 88°55'33" East, a distance of 80.83 feet; thence East, along a line parallel with and 42.00 feet South of the North line of said Section 11, a distance of 261.76 feet to the point of beginning, containing 1,774 square feet, more or less.