

MSA95DAR

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: MESA COUNTY (BY: MIKE SERRA
III, COMMISSIONER TO CONVEY REAL ESTATE)

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: DARLA JEAN
SUBDIVISION PARK SITE

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1995

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

QUIT CLAIM DEED

NO CONSIDERATION FOR THIS DEED
Mick J. Gentry, Commissioner of County

THIS DEED, Made this 31st day of January, 1995, between the COUNTY OF MESA, STATE OF COLORADO, a political subdivision of the State of Colorado duly organized and existing under and by the virtue of the laws of the State of Colorado, Grantor, and the CITY OF GRAND JUNCTION, a Colorado home rule municipality whose legal address is: 250 North 5th Street, Grand Junction, Colorado 81501 of the County of Mesa , State of Colorado, Grantee.

WITNESSETH, That the Grantor, for and in consideration of the sum of Ten and No Hundredths Dollars, the receipt and sufficiency of which is hereby acknowledged, has remised, released, sold, conveyed and **QUIT CLAIMED**, and by these presents does remise, release, sell convey and **QUIT CLAIM** unto the grantee, its successors and assigns forever, all the right, title, improvements , if any situate, lying and being in the County of Mesa and State of Colorado, described as follows:

A parcel of land situated in the County of Mesa , State of Colorado and being that part of the East Half (E 1/2) of the Southwest Quarter (SE 1/4) of Section 6, Township 1 South, Range 1 East of the Ute Meridian being more particularly described as follows:

Commencing at the Southwest Corner (SW Cor) of the Southeast Quarter (SE 1/4) of the said Southeast (SE 1/4) of Section 6 and considering the South line of the said Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 6 to bear North 89 51'17" West with all bearings contained herein being relative thereto; Thence North 00 12' 25" East along the West line of the said East Half (E 1/2) of the Southeast Quarter (SE 1/4) of section 6 1424.86 feet to the True Point of Beginning; Thence continuing North 00 12' 25" East along the West line of the East Half (E 1/2) of the Southeast Quarter (SE 1/4) of said Section 6 a distance of 216.16 feet; Thence South 89 47' 35" East, 125.47 feet; Thence North 00 12' 25" East, 61.57 feet; Thence along the arc of a curve to the left whose radius is 50.00 feet and whose long chord bears South 86 04' 49" East, 25.44 feet; Thence South 34 14' 16" East, 102.68 feet; Thence South 76 03' 42" East, 121.06 feet; Thence along the arc of a curve to the left whose radius is 50.00 feet and whose long chord bears South 03 14' 45" West, 47.78 feet; Thence South 64 42' 17" West, 83.40 feet; Thence South 18 11' 12" East, 50.00 feet; Thence South 70 01' 01" East, 58.52 feet; Thence South 79 41' 43" East, 167.71 feet; Thence South 69 13' 40" East, 156.08 feet; Thence South 43 24' 01" East, 43.95 feet to a point on the North line of the Southeast Quarter of the Southeast Quarter (SE 1/4 SE 1/4) of said Section 6; Thence North 89 49' 56" West along the North line of the Southeast Quarter of the Southeast Quarter (SE 1/4 SE 1/4) of said Section 6 a distance 182.42 feet; Thence North 77 27' 39" West, 487.02 feet to the true point of beginning, containing 2.226 acres more or less as recorded in Plat Book 12, page No. 81 in the office of the Mesa County Clerk and Recorder.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the Grantor, either in law or equity, to the only proper use, benefit and behoof of the grantee, its successors and assigns forever. The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the Grantor has caused its corporate name to be hereunto subscribed by Grantor's Commissioner to Convey Real Estate and its corporate seal to be hereunto affixed, the day and year first above written.

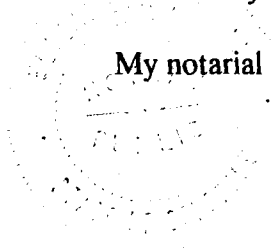
COUNTY OF MESA, STATE OF COLORADO

By: Mike Serra III
Mike Serra III, Commissioner
to Convey Real Estate, Appointed
Resolution MCM 91-12, and authorized to
execute this Deed by Resolution MCM 95-19

State of Colorado)
)ss.
County of Mesa)

The foregoing instrument was acknowledged before me this 31st day of January, 1995, by Mike Serra III, as the Commissioner to Convey Real Estate for the County of Mesa, State of Colorado, a Colorado governmental subdivision.

Witness my hand and official seal.



My notarial commission expires: 1-5-98

[Signature]
Notary Public