NOW07235

TYPE OF RECORD:

PERMANENT

CATEGORY OF RECORD:

DEED (WARRANTY)

NAME OF PROPERTY OWNER

OR GRANTOR OR GRANTEE: RICHARD R. NOWLIN III.

PURPOSE:

PUBLIC ROADWAY RIGHT-OF-WAY PURPOSES

ADDRESS:

725 23 1/2 ROAD - COMMERCIAL TIRE SERVICE

PARCEL NO:

2701-323-00-095

CITY DEPARTMENT:

PUBLIC WORKS AND PLANNING

YEAR:

2007

EXPIRATION:

NONE

DESTRUCTION:

NONE

2 PAGE DOCUMENT

City of Grand Junction Real Estate Division 256 North 5th Street Grand Junction, CO 81501

RECEPTION #: 2394333, BK 4485 PG 126 08/03/2007 at 09:47:15 AM, 1 OF 2, R \$10.00 S \$1.00 Doc Code: WD Janice Rich, Mesa County, CO CLERK AND RECORDER

WARRANTY DEED

Richard R. Nowlin III, Grantor, whose address is 3164 William Drive, Grand Junction, CO, 81503, for and in consideration of Ten Dollars and 00/100, (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has sold, granted and conveyed, and by these presents does hereby sell, grant and convey to **The City of Grand Junction, Grantee**, a Colorado home rule municipality, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, its successors and assigns forever, the following described tract or parcel of land for Public Roadway Right-of-Way purposes, to wit:

Commencing at the Northeast corner of the Northeast Quarter Southwest Quarter of Section 32, Township 1 North, Range 1 West, Ute Meridian whence the Southeast corner of the Northeast Quarter Southwest Quarter of said Section 32 bears \$00°05′19″W a distance of 1322.27 feet for a basis of bearings, with all bearings contained herein relative thereto; thence \$00°05′19″W 1123.88 feet along the East line of the Northeast Quarter Southwest Quarter of said Section 32 to the Point of Beginning; thence \$00°05′19″W 198.40 feet along said East line to the Southeast corner of the Northeast Quarter Southwest Quarter of said Section 32; thence \$N89°54′34″W 55.00 feet along the South line of the Northeast Quarter Southwest Quarter; thence \$N00°05′19″E 198.40 feet thence \$89°54′35″E 55.00 feet to the Point of Beginning.

Containing 10,912 square feet or 0.25 acres as described herein and depicted on **Exhibit "A"**, attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereunto belonging or in anywise appertaining, unto the said Grantee and unto its successors and assigns forever, the said Granter hereby covenanting that he will warrant and defend the title to said premises unto the said Grantee and unto its successors and assigns forever, against the lawful claims and demands of all persons whomsoever.

WHOHISOEVEL.	
Executed and delivered this/	_day of August, 2007.
	Richard R. Nowlin III
State of Colorado))ss. County of Mesa)	
The foregoing instrument was	acknowledged before me this _/ day of R. Nowlin III.
My commission expires $\frac{10/2}{}$	9/2009
Witness my hand and official seal.	
TEN HENDERS	Dayleen Henderoon Notary Public

