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TYPE OF RECORD: PERMANENT CATEGORY OF RECORD: DEED (WARRANTY) NAME OF AGENCY OR CONTRACTOR: O. H. ELLISON STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: LOTS 10 AND 11 IN BLOCK 13 OF SLOCOMB'S ADDITION CITY DEPARTMENT: PUBLIC WORKS YEAR: 1926

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

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NO. 832. WARRANTY DEED.- The Bradford-Robinson Ptg. Co., Mfrs. Robinson's Legal Blanks, Denver.

This Deed, Made this Twenty-third day of December in the year of ur Lord one thousand nine hundred and --26--between O. H. Ellison County of Mesa and State of Colorado, of the first part. of the The City of Grand Junction, a municipal corporation, and of the County of Mesa and State of Colorado, of the second part; WITNESSETH, That the said part y of the first part, for and in consideration of the sum of One Dollar and other good and valuable consideration Rollar He. of the first part in hand paid by the said part y of the second part, the to the said part ygranted, bargained, sold and conreceipt whereof is hereby confessed and acknowledged, ha s veyed, and by these presents do 68 grant, bargain, sell, convey and confirm unto the said party successors of the second part, its keins and assigns forever, all the following described lot s or parcel s of land situate, lying and being in the County of and Mesa State of Colorado, to-wit:

> Lots Ten (10) and Eleven (11) in Block Thirteen (13) in Slocomb's Addition to the City of Grand Junction

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever, of the said part y of the first part either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances unto The City of Grand Junction, a municipal corporation successors the said part y of the second part, its being and assigns forever.

And the said

O. H. Ellison

part y of the first part,

for him sel f, his heirs, executors and administrators, does covenant, grant, bargain and agree to and with the said part y of the second part, its ^{SUCCESSOTS} time of the ensealing and delivery of these presents he is well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance in law, in fee simple, and ha S good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and incumbrances of whatever kind or nature soever,

except taxes and assessments payable in 1927 and thereafter.

and the above bargained premises in Successors the quiet and peaceable possession of the said part y of the second part, its assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said part y of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signod, Scaled and Delivered in Presence of	CH-Ceccuok	SEAL
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STATE OF COLORADO, COUNTY OF MESA I, Calleo M. Johneo, a Notary Public

in and for said Mesa

0. H. Ellison

who is personally known to me to be the person whose name is subscribed to the foregoing Deed, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument of writing as his free and voluntary act and deed, for the uses and purposes therein set forth.

Th. Given under my hand and notarial seal, this day of Dentembe My commission expires Notary Public

County, in the State aforesaid, do hereby certify that

COMPARED By BBD No. 224854 1 WARRANTY DEED • ਼ : :: • STITACN STATE OF COLORADO. SS. COUNTY OF Meso I hereby certify that this instrument was filed for record in my office at 130o'clock $\underline{P^{22}}_{M., 1}$ 19 and is duly recorded in book 3 and page_<u>3</u> Harnell Recorder. ByDeputy. Fees, \$ _____ 12-25 Lits 10 - 11 - 922 13 Decento