

PAG89PAT

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: JOHN P. GORMLEY, PATRICK A. GORMLEY, TRUSTEE AND ATTORNEY IN FACT FOR THOMAS S. GORMLEY AND JAMES A GORMLEY

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: PATTERSON ROAD RIGHT OF WAY SOUTH SIDE, 25 1/2 ROAD TO 26 ROAD

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1989

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

QUIT CLAIM DEED

1506290 02:34 PM 01/17/89
E.SAWYER CLK&REC MESA COUNTY CO
DOC EXEMPT

PATRICK A. GORMLEY, TRUSTEE, JOHN P. GORMLEY, THOMAS S. GORMLEY and JAMES A. GORMLEY, Grantors, for the consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, hereby sell and quitclaim to the City of Grand Junction, a municipal corporation, whose address is 250 North 5th Street, Grand Junction, County of Mesa, State of Colorado, the following described parcels of land situate in the N 1/2 of the NE 1/4 NE 1/4 of Section 10, Township 1 South, Range 1 West of the Ute Meridian, County of Mesa, State of Colorado, to wit:

PARCEL R/W-104:

Beginning at a point from whence the Northwest corner of the N 1/2 NE 1/4 NE 1/4 of said Section 10 bears West 591.25 feet and North 50.0 feet, and considering the North line of said N 1/2 NE 1/4 NE 1/4 to bear East with all bearings contained herein being relative thereto; thence S 34°30'31" E a distance of 24.27 feet; thence East a distance of 48.0 feet; thence N 34°30'31" E a distance of 24.27 feet; thence West, parallel with the North line of said Section 10, a distance 75.5 feet; containing 1,235 square feet, more or less.

FOR ROAD AND UTILITIES RIGHT-OF-WAY PURPOSES.

PARCEL PE-104:

Beginning at a point from whence the Northwest corner of the N 1/2 NE 1/4 NE 1/4 of said Section 10 bears North 70.0 feet and West 651.51 feet, and considering the North line of said N 1/2 NE 1/4 NE 1/4 to bear East with all bearings herein being relative thereto; thence South a distance of 20.0 feet; thence East a distance of 5.0 feet; thence North a distance of 25.09 feet; thence S 34°30'31" W a distance of 6.18 feet; thence West a distance of 1.5 feet to the point of beginning, containing 109 square feet, more or less.

FOR THE INSTALLATION AND MAINTENANCE OF OVERHEAD POWERLINE FACILITIES.

Signed this 16th day of JANUARY, 1989.

Patrick A. Gormley
PATRICK A. GORMLEY, TRUSTEE

John P. Gormley
JOHN P. GORMLEY

Patrick A. Gormley
PATRICK A. GORMLEY, attorney in fact for THOMAS S. GORMLEY

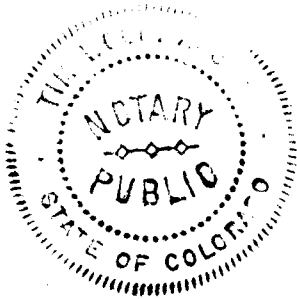
Patrick A. Gormley
PATRICK A. GORMLEY, attorney in fact for JAMES A. GORMLEY

STATE OF COLORADO)
) ss.
County of MESA)

The foregoing instrument was acknowledged before me this 16th day of JANUARY, 1989, by PATRICK A. GORMLEY, TRUSTEE, JOHN P. GORMLEY, PATRICK A. GORMLEY as attorney in fact for THOMAS S. GORMLEY and PATRICK A. GORMLEY as attorney in fact for JAMES A. GORMLEY.

My commission expires 2/28/90.

Witness my hand and official seal.



Jim Woodmansee
Notary Public

Address: 250 North 5th
Grand Junction, 81501