PAR04PAT

TYPE OF RECORD:	PERMANENT
CATEGORY OF RECORD:	DEED (QUIT CLAIM)
NAME OF PROPERTY OWNER C PARK LLC	DR GRANTOR: PARADISE VALLEY
PURPOSE: OF-WAY, PATTERSON ROAD AI	PUBLIC ROADWAY AND UTILITIES RIGHT- DDITIONAL RIGHT-OF-WAY
ADDRESS:	PATTERSON ROAD AND 25 1/2 ROAD
PARCEL NO:	2945-102-00-100
CITY DEPARTMENT:	PUBLIC WORKS
YEAR:	2004
EXPIRATION:	NONE
DESTRUCTION:	NONE

WHEN RECORDED RETURN TO: City of Grand Junction Real Estate Division 250 North 5<sup>th</sup> Street Grand Junction, CO 81501

## 2209573 BK 3722 PG 935-940 08/24/2004 01:16 PM Janice Ward CLK&REC Mesa County, RecFee \$30.00 SurChs \$1.00 DocFee NO FEE

CO.

## QUIT CLAIM DEED

Paradise Valley Park LLC, a Colorado Limited Liability Company, Grantor, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00), the receipt and sufficiency of which is hereby acknowledged, has remised, released, conveyed and QUIT CLAIMED, and by these presents does hereby remise, release, convey and QUIT CLAIM unto The City of Grand Junction, a Colorado home rule municipality, whose address is 250 North 5<sup>th</sup> Street, Grand Junction, Colorado 81501, Grantee, all of the right, title and interest of Grantor in and to the following described parcel of land for Public Roadway and Utilities Right-of-Way purposes, to wit:

A certain parcel of land for right of way purposes lying in the Northeast Quarter of the Northwest Quarter (NE 1/4 NW 1/4) of Section 10, Township 1 South, Range 1 West of the Ute Principal Meridian, City of Grand Junction, County of Mesa, State of Colorado, being more particularly described as follows:

COMMENCING at the Northwest corner of the NE 1/4 NW 1/4 of said Section 10, and assuming the North line of the NE 1/4 NW 1/4 of said Section 10 bears S 89°59'38" E with all other bearings contained herein being relative thereto; thence from said Point of Commencement, S 89°59'38" E along the North line of the NE 1/4 NW 1/4 of said Section 10 a distance of 30.00 feet to a point being the Northeast corner of that certain parcel of land for right of way purposes as described in Book 3606, Page 483, Public Records of Mesa County, Colorado; thence S 00°03'04" W along the East line of said parcel, a distance of 52.02 feet to the POINT OF BEGINNING; thence from said Point of Beginning, continue S 00°03'04" W along the West right of way for 25-1/2 Road, as same is described in Book 685, Page 149, Public Records of Mesa County, Colorado, a distance of 24.50 feet; thence N 85°58'09" W a distance of 235.36 feet; thence N 89°59'38" W along a line 60.00 feet South of, as measured at right angles thereto, and parallel with, the North line of the NE 1/4 NW 1/4 of said Section 10, a distance of 1054.23 feet, to a point on the West line of the NE 1/4 NW 1/4 of said Section 10 and being the East line of Westgate Park No. 2, as same is recorded in Plat Book 11, Page 225, Public Records of Mesa County, Colorado; thence N 00°01'11" W along the West line of the NE 1/4 NW 1/4 of said Section 10, a distance of 60.00 feet to a point being the Northwest corner of the NE 1/4 NW 1/4 of said Section 10; thence S 89°59'38" E along the North line of the NE 1/4 NW 1/4 of said Section 10, a distance of 1265.56 feet to a point being the Northwest corner of that certain parcel of land for right of way purposes as described in Book 3606, Page 483, Public Records of Mesa County, Colorado; thence S 00°00'22" W along the West line of said parcel, a distance of 29.50 feet to a point being the beginning of a 22.50 foot radius nontangent curve, concave Southwest, whose long chord bears S 44°58'17" E with a long chord length of 31.83 feet; thence Southeasterly 35.36 along the arc of said curve, through a central angle of 90°02'42"; thence S 89°56'56" E a distance of 1.00 feet, more or less, to the Point of Beginning.

CONTAINING 1.801 Acres (78,458 Sq. Ft.), more or less, as described herein and depicted on **"Exhibit A"** attached hereto and incorporated herein by reference

TO HAVE AND TO HOLD said premises, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever of Grantor, either in law or equity, to the only proper use, benefit and behoof of Grantee, its successors and assigns forever.

Executed and delivered this $23^{12}$ day of $A_{1}$	_, 2004.
$\sim$	

Paradise Valley Park LLC, a Colorado Limited Liability Company

R. Kelley Burford, lanaging Member

3/25/04 1:27 PM H:\ROW\25 5 Road\Documents\ParadiseOCDPatterson.doc

The foregoing legal description was prepared by Peter T. Krick, 250 North 5<sup>th</sup> Street, Grand Junction, Colorado 81501.

State of Colorado

County of Mesa

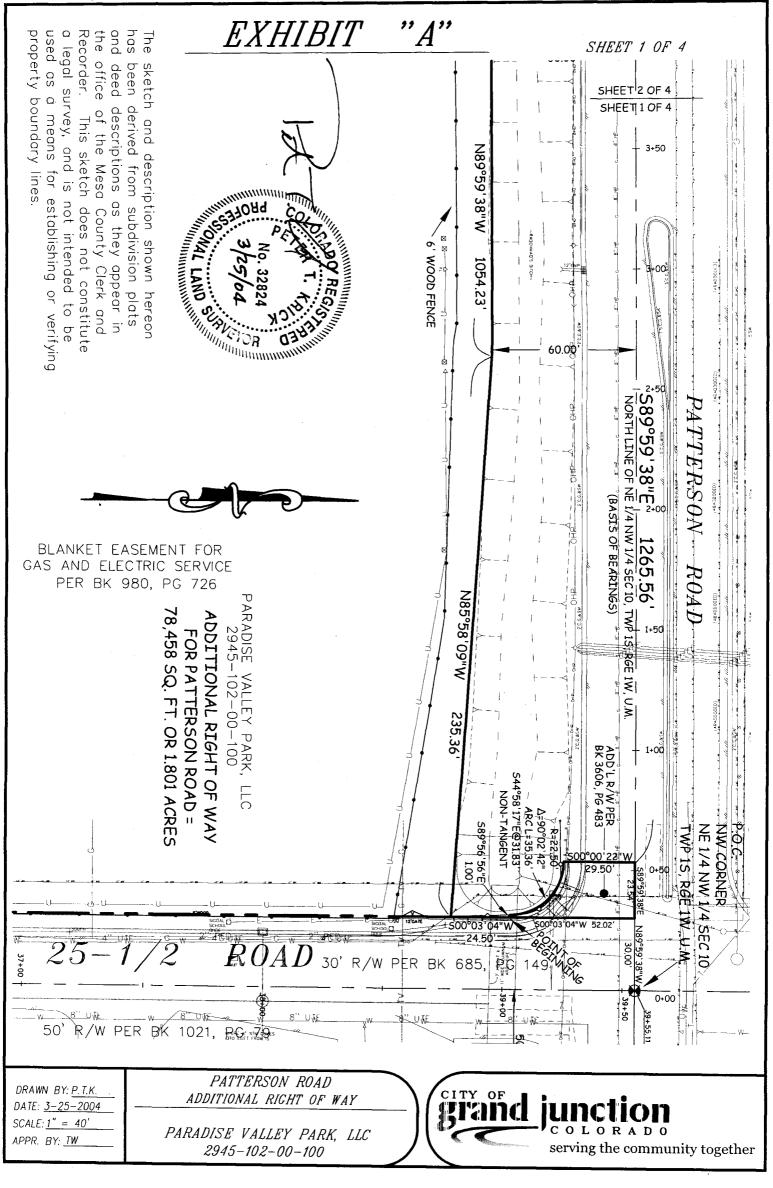


The foregoing instrument was acknowledged before me this <u>23 Rd</u> day of <u>ugue</u>, 2004, by R. Kelley Burford, as Manager for Paradise Valley Park LLC, a Colorado Limited Liability Company.

) )ss.

)

My commission expires 8/21/2008 Finda Witness my hand and official seal. Notary Public



## RECORDER NOTE: POOR QUALITY DOCUMENT PROVIDED FOR REPRODUCTION

