PAT0129R

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (WARRANTY)

PURPOSE: PUBLIC ROADWAY AND UTILITIES RIGHT-OF-WAY

NAME OF PROPERTY OWNER OR GRANTOR: BARRY L. PATTEN AND NILA J. PATTEN

STREET ADDRESS/PARCEL NAME/SUBDIVISION (LOT AND BLOCK): 505 ½ 29 ROAD,

GRAND JUNCTION

PARCEL NO.: 2943-074-00-085

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 2001

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE



BOOK2827 PAGE777

## WARRANTY DEED

1990100 04/04/01 0956AM Monika Todd Clk&Rec Mesa County Co RecFee \$10.00

DOCUMENTARY FEE \$EXEMPT

Barry L. Patten and Nila J. Patten, Grantors, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00), the receipt and sufficiency of which is hereby acknowledged, have granted and conveyed, and by these presents do hereby grant and convey to The City of Grand Junction, a Colorado home rule municipality, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, Grantee, its successors and assigns forever, the following described tract or parcel of land for Public Roadway and Utilities right-of-way purposes, to wit:

## Parcel No. RW-104:

Beginning at the Northeast Corner of Lot 6 of Roscoe R.. Giffin Subdivision, situate in the Southeast ¼ (SE ¼) of Section 7, Township 1 South, Range 1 East of the Ute Meridian, City of Grand Junction, County of Mesa, State of Colorado, as recorded in Plat Book 7 at Page 7 in the office of the Mesa County Clerk and Recorder, and considering the east line of the SE ¼ of said Section 7 to bear S 00°03'46" E with all bearings contained herein being relative thereto; thence S 00°03'46" E along the east line of said Lot 6, said line also being the west right-of-way line for 29 Road as dedicated with the platting of said Roscoe R. Giffin Subdivision, a distance of 20.00 feet;

thence leaving the east line of said Lot 6, N 89<sup>o</sup>48'55"W a distance of 10.00 feet; thence N 00<sup>o</sup>03'46" W a distance of 20.00 feet to a point on the north line of said Lot 6; thence S 89<sup>o</sup>48'55" E along the north line of said Lot 6 a distance of 10.00 feet to the Point of Beginning,

containing 200.00 square feet as described herein and depicted on **Exhibit "A"** attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereunto belonging or in anywise appertaining, unto the said Grantee and unto its successors and assigns forever, the said Grantee and unto etitle to said premises unto the said Grantee and unto its successors and assigns forever, against the lawful claims and demands of all persons whomsoever.

Executed and delivered this Aday of April 2001.

Barry L. Patten

State of Colorado

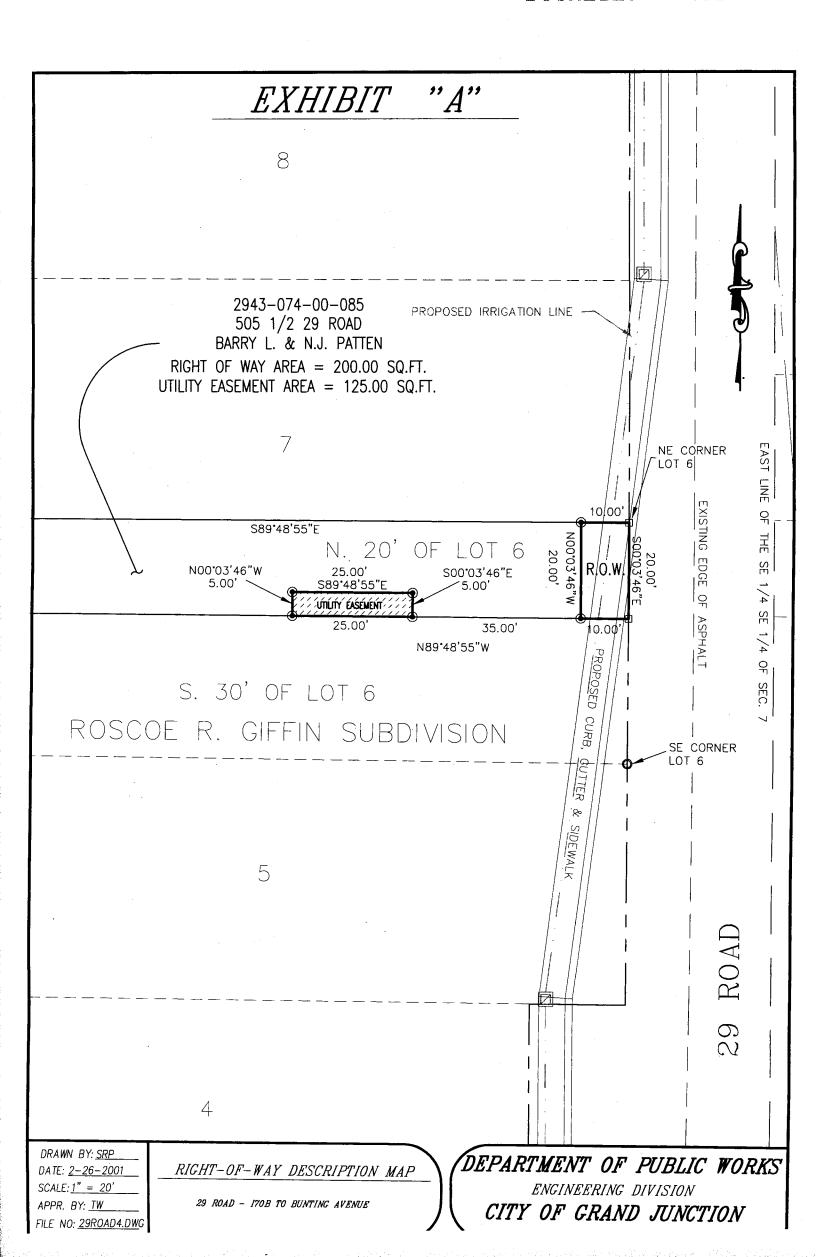
) ss.

County of Mesa

The foregoing instrument was acknowledged before me this Aday of April 2001 by Barry L. Patten.

My commission expires 3 3 05

Witness my hand and official seal.



## MEMORANDUM OF AGREEMENT AND OFFER TO PURCHASE CERTAIN REAL PROPERTY INTERESTS FOR THE 29 ROAD IMPROVEMENT PROJECT

This Memorandum of Agreement is made and entered into this April day of April 2001, by and between Barry L. Patten and Nila J. Patten, hereinafter referred to as "the Owners", and the City of Grand Junction, a Colorado home rule municipality, hereinafter referred to as "the City".

## **RECITALS:**

- A. The City will be installing public roadway improvements to 29 Road from the I-70 Business Loop through North Avenue ("the Project") during the 2001 construction season. The Project includes the installation of a new street section with curbing, gutter, sidewalk, storm drainage facilities, irrigation facilities, the conversion of public utilities from overhead to underground, and street lighting ("the Project Improvements"). The City Council of the City has determined that the Project is necessary for the health, safety and welfare of the inhabitants of the City of Grand Junction. All costs associated with the installation of the Project Improvements will be borne by the City.
- B. The Owners own a tract of land adjacent to the Project located at 505½ 29 Road in the City of Grand Junction, County of Mesa, State of Colorado, as identified by Mesa County Tax Schedule Number 2943-074-00-085, hereinafter referred to as "the Owner's Property".
- C. To accommodate the installation, operation, maintenance, repair and replacement of the Project Improvements, the City needs to acquire from the Owners one (1) parcel of land for Public Roadway & Utilities Right-of-Way purposes: (1) Parcel No. RW-104 containing of 200.00 square feet as defined and depicted on **Exhibit "A"** attached hereto and incorporated herein by reference.
- D. To accommodate the installation, operation, maintenance, repair and replacement of public utilities associated with the Project, the City needs to acquire from the Owners Parcel No. PE-104, a Perpetual Utilities Easement containing 125.00 square feet as defined and depicted on the attached **Exhibit "A"**.
- E. To accommodate temporary access for workers and equipment to facilitate prudent and proper installation of the Project Improvements, the City needs to acquire from the Owners Parcel No. TCE-104, a Temporary Construction Easement containing 402.00 square feet as defined and depicted on **Exhibit "B"** attached hereto and incorporated herein by reference.
- F. The Owners desire to waive their rights to receive monetary compensation for the above stated parcels and have requested, instead, that in-kind services be performed upon the Owner's Property contemporaneous with the City's implementation of the Project. Specifically, the Owner's have requested that the City install asphalt paving upon a portion of the driveway serving the Owner's Property.
- NOW, THEREFORE, based on the recitals above and in consideration of their mutual promises and other valuable consideration, the receipt and adequacy of which are acknowledged, the parties hereto agree as follows:
- 1. The Owners warrant and represent that they have been advised of their right to receive, but do hereby decline monetary compensation for the above stated parcels.
- 2. The City agrees to install 3-inches of hot mix bituminous paving over 6-inches of Class 6 aggregate base course material over the width of the Owner's driveway for a length of 60-feet, which length shall be measured from the new right-of-way line to be created by Parcel No. RW-104.
- 3. The City's obligation to install the improvements described in paragraph 2 above shall be contingent upon the execution and delivery by the Owners to the City of: (a) one (1) fully executed original of this Memorandum of Agreement, and (b) one (1) good and sufficient General Warranty Deed for Parcel No. RW-104, (c) one (1) good and sufficient Grant of Easement for Parcel No. PE-104, and (d) one (1) fully executed Temporary Construction Easement Agreement for Parcel No. TCE-104.
- 4. The in-kind services as agreed upon between the Owners and the City shall fully compensate the Owners for their interests in and to the above stated parcels, either present or future, and the interests of all lienors and lessees of the Owners and any and all interests, legal or equitable, which are or may be outstanding. The Owners agree that the above stated parcels shall be conveyed to the City free of all liens and encumbrances.
- 5. The City agrees that all closing costs related and/or incidental to the conveyance of the above stated parcels by the Owners to the City shall be paid by the City.

- 6. The signing of this Agreement by the parties hereto hereby grants possession of the stated parcels to the City and shall serve as an irrevocable license to use said parcels for the purposes aforedescribed until the Owners execute and deliver to the City the appropriate documents as stated in paragraph 2 above.
- 7. This Memorandum of Agreement embodies all agreements between the parties hereto and no other promises, terms, conditions or obligations, oral or written, have been made which might serve to modify, add to or change the terms and conditions of this Agreement.
- 8. This Memorandum of Agreement shall be deemed a contract extending to and binding upon the parties hereto and upon their respective heirs, successors and assigns.
- 9. This is a legal instrument. The City recommends the Owners seek the advise of their own legal and tax counsel before signing this Memorandum of Agreement.

Dated the day and year first above written.

Owners:

City of Grand Junction, a Colorado

Tim Woodmansee, Real Estate Manager

Barry L. Patten

11.

Nila J. Patten

