

PAY40DWN

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED [QC]

NAME OF AGENCY OR CONTRACTOR: ETHEL M. DELAPLAIN PAYNE

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: AN UNDIVIDED
1/2 INTEREST IN LOTS 11 AND 12 AND THE NORTH 1/2 OF LOT 13
OF BLOCK 28 ORIGINAL TOWNSITE

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1940

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

This Deed, Made this 20th day of March
in the year of our Lord one thousand nine hundred and forty between

Ethel M. Delaplain Payne

of the County of Los Angeles California
and State of ~~California~~ ~~Colorado~~,
of the first part, and

City of Grand Junction, a Municipal Corporation

of the County of Mesa and State of Colorado,
of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of
One Dollar and other valuable consideration - - - - - ~~DOLLARS~~,
to the said party of the first part in hand paid by the said party of the second part, the receipt whereof
is hereby confessed and acknowledged, has remised, released, sold, conveyed and QUIT CLAIMED, and by
these presents does remise, release, sell, convey and QUIT CLAIM unto the said party of the second part,
their heirs, successors and assigns forever, all the right, title, interest, claim and demand which the said
party of the first part has in and to the following described
situate, lying and being in the County of Mesa and State of
Colorado, to-wit: An undivided one-half interest in Lots 11 and 12 and the
North one-half of Lot 13 in Block 28 in the City of Grand Junction,
Colorado.

Consideration less than \$100.00

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto
belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the
said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said
party of the second part, their heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand
and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Grashu
.....
Francis Barnes
.....
California
STATE OF ~~COLORADO~~,
County of Los Angeles

Ethel M. Delaplain Payne [SEAL]
..... [SEAL]
..... [SEAL]
..... [SEAL]

} ss.

The foregoing instrument was acknowledged before me this 30th day of March
A. D. 19 40, by* Ethel M. Delaplain Payne

My commission expires , 19 . Witness my hand and official seal.
My Commission Expires May 11, 1941

J. I. Frasher J. I. FRASHER
Notary Public.

*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or
as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer
of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.—
Statutory Acknowledgment, Session 1927.