

PHL62285

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: KENNETH J. PHILLIPS AND
GLADYS R. PHILLIPS

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 28 1/2
ROAD, FOR STREET AND UTILITY PURPOSES

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1962

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

KENNETH J. PHILLIPS
GLADYS R. PHILLIPS

whose address is

Junction
Grand County of Mesa, and State of

Colorado, for the consideration of

ONE DOLLAR Dollars, in hand paid,

hereby sell(s) and quit claim(s) to THE CITY OF GRAND JUNCTION
A MUNICIPAL CORPORATION
whose address is

Junction
Grand County of Mesa, and State of Colorado, the following real
property, in the City of Grand Junction County of Mesa, and State of Colorado, to-wit:

The East 30 feet of the following described tract:

Beginning at a point 265 feet North of the Southeast corner of the Southeast Quarter of the Northeast Quarter of the Southwest Quarter of Section 7 Township 1 South Range 1 East Ute Meridian thence West 198 feet thence North 65 feet thence East 198 feet thence South to the point of beginning.

For Street and Utility purposes.

with all its appurtenances

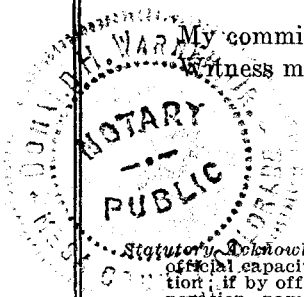
Signed this 17th day of June, 1962.

Kenneth J. Phillips
Gladys R. Phillips

STATE OF COLORADO }
County of Mesa } ss.

The foregoing instrument was acknowledged before me this 17th day of June, 1962, by KENNETH J. PHILLIPS & GLADYS R. PHILLIPS

My commission expires July 17, 1963
Witness my hand and official seal



Annie M. Dunston
Notary Public.

Statutory Acknowledgment.—If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.

#4124 S&A **818400**
28 1/2 Rd
R.O.W. 28 1/2 Road

INDEXED

No.

QUIT CLAIM DEED

Kenneth J. & Gladys R. Phillips
E 30' of beg at a pt 265' N of
SE cor of SE 1/4 of NE 1/4 of SW 1/4 of
Sec 7 T1S R1E UM; th W 198' th
N 65' th E 198' th S to POB

TO

CITY

6-19-62

STATE OF COLORADO

County of

MESA

ss.

I hereby certify that this instrument was filed
for record in my office, at 1135
o'clock A M., JUN 19 1962, 19
and is duly recorded in book 826
page 578

Ann M. Dunston
Recorder.

By Ann M. Dunston
Deputy

Fees, \$ 140

City & County of Mesa

Box 510

6/27/62