## PMK54DEP

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (WARRANTY)

NAME OF AGENCY OR CONTRACTOR: P. M. KUYKENDALL

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STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: LOTS 5, 6, AND 7 IN BLOCK 143 IN CITY OF GRAND JUNCTION (DOWNTOWN), RIGHT-OF-WAY FOR FREEWAY PAST DEPOT

CITY DEPARTMENT: PUBLIC WORKS

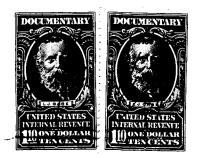
YEAR: 1957

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

| Book 617 Page 526<br>Recorded at 3:15 o'clock P. M. Sep. 13, 195   | 4                     | F.P.S. |
|--|-----------------------|--------|
| 612655 Annie M. Dunston  |                       | 0      |
| KNOW ALL MEN BY THESE PRESENTS: That   | Recorder's Stamp      |        |
| P. M. KUYKENDALL   |                       | -      |
| of the County of Mesa , and State of Colorado,<br>for the consideration of \$10 and other valuable/Considera<br>in hand paid, hereby sell and convey to CITY OF GRAND JUNCTION,<br>a Municipal Corporation | cion                  |        |
| of the County of Mesa, and State of Colorado,<br>the following real property, situate in the County of Mesa<br>and State of Colorado, to-wit:  |                       |        |
| Beginning at the Southwest Corner of the City of Grand Junction, thence along the  | South line of Lots 5, |        |

6 and 7 of said Block 143 due East a distance of 65.0 feet to the East line of the West 15 feet of said Lot 7; thence along the East line of the West 15 feet of said Lot 7 due North a distance of 1.2 feet; thence North 41°09' West a distance of 98.8 feet to the West line of said Lot 5 of Block 143; thence along the West line of said Lot 5 due South a distance of 75.6 feet more or less to the point of beginning. Together with all improvements thereon except that there is hereby reserved to the Grantor the garage which is partially located upon said property, the Grantor to remove such garage at his own expense within 30 days after the receipt of a written notice so to do from the Grantor herein.



with all its appurtenances, and warrant the title to the same, subject to the 1955 taxes payable in 1956 and all subsequent taxes.

| Signed and delivered this 10777 day   | of Reptember , A. D. 1954 |
|---|---------------------------|
| in the presence of  | P. M. Kuykendall (SEAL)   |
|   | (SEAL)                    |
|   | (SEAL)                    |
| STATE OF COLORADO<br>County of MESA   | }ss.                      |
| The foregoing instrument was acknowledged be<br>19 54 by* P. M. KUYKENDALL<br>Witness my hand and official seal.<br>My commission expires : Maptendar, 19 |                           |
|   | William W. Nyte           |
|   | Notary Public.            |

If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.—Statutory Acknowledgment, Session 1927.

No. 897. WARRANTY DEED-Statutory Form. -Bradford-Robinson Ptg. Co., Mfrs. Robinson's Legal Blanks, 1824-46 Stout St., Denver, Colo.

| K       | BEA BLK 143 CITY                             |  |
|---------|--|--|
| ₽µ      | ots-5,6,7 612655                             |  |
|         | No   |  |
|         | WARRANTY DEED                                |  |
| ROW     | for Freeway past Depot                       |  |
| ₽. I    | 1. Kuykendall                                |  |
|         | то   |  |
|         | City of Gr.J.                                |  |
|         | 11-8-57                                      |  |
| <u></u> | STATE OF COLORADO<br>County of Ss.           |  |
| Ił      | ereby certify that this instrument was filed |  |
| for 1   | ecord in my office, at 315                   |  |
| o'cloc  | к. М., <u>SEP 1 3 1954</u> , 19.,            |  |
| and     | is duly recorded in book. 6.1.7.             |  |
| page.   |  |  |
| G,      | mie M. Lunston                               |  |
| B       | Hellen J. Orfer<br>Deputy.                   |  |
|         | / 25<br>Fee, \$                              |  |
|         |  |  |

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7-52 MADFORD-ROBINSON PTG. CO., DENVER Wm. Hyde,