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TYPE OF RECORD:	PERMANENT
CATEGORY OF RECORD:	DEED (QUIT CLAIM)
NAME OF PROPERTY OWNER OR GRANTOR:	JEFFERY B. PORTER
PURPOSE:	PUBLIC ROADWAY AND UTILITIES RIGHT-OF-WAY (ALLEY IMPROVEMENT DISTRICT)
ADDRESS:	1730 HALL AVENUE
PARCEL NO:	2945-123-01-029
CITY DEPARTMENT:	PUBLIC WORKS AND PLANNING
YEAR:	2006
EXPIRATION:	NONE
DESTRUCTION:	NONE

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PAGE DOCUMENT

WHEN RECORDED RETURN TO: City of Grand Junction Real Estate Division 250 North 5th Street Grand Junction, CO 81501

2298876 EK 4083 PG 855-856 01/30/2006 02:12 PM Janice Ward CLK&REC Mesa County, CO RecFee \$10.00 SurChy \$1.00 DocFee EXEMPT

QUIT CLAIM DEED

Jeffery B. Porter, Grantor, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00), the receipt and sufficiency of which is hereby acknowledged, has remised, released, conveyed and QUIT CLAIMED, and by these presents does hereby remise, release, convey and QUIT CLAIM unto The City of Grand Junction, a Colorado home rule municipality, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, Grantee, all of the right, title and interest of Grantor in and to the following described parcel of land for Public Roadway and Utilities Right-of-Way purposes, to wit:

A certain parcel of land for alley purposes located in the Northeast Quarter of the Southwest Quarter(NE1/4SW1/4) of Section 12, Township 1 South, Range 1 West of the Ute Meridian, City of Grand Junction, Mesa County, State of Colorado, being a portion of Lot 7, Block 1, Elmwood Plaza, as same is recorded in Plat Book 7, Page 48 in the office of the Mesa County Clerk and Recorder, and which is a refiling of Elmwood Plaza as recorded in Plat Book 6, Page 21 in said office, being more particularly described as follows:

Beginning at the Northwest corner of said Lot 7, Block 1, and considering the West line of said Lot 7 to bear N00°01'14"W, with all bearings herein being relative thereto; thence N83°10'24"E, along the north line of said Lot 7, a distance of 85.81 feet to the Northeast corner of said Lot 7; thence S05°10'19"W, along the east line of said Lot 7, a distance of 2.14 feet; thence S84°34'35"W, a distance of 85.40 feet, more or less, to the point of beginning.

Containing 89.72 square feet, more or less, as described herein and depicted on **"Exhibit A"** attached hereto and incorporated herein by reference

TO HAVE AND TO HOLD said premises, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever of Grantor, either in law or equity, to the only proper use, benefit and behoof of Grantee, its successors and assigns forever.

Executed and delivered this 25th day of January 2006. Porter State of Colorado)ss. County of Mesa The foregoing instrument was acknowledged before me this **بلغ**ار از dav of __, 2006, by Jeffery B. Porter. HNUIKL 10 09 2007 My commission expires ____ Witness my hand and official seal. Notary Public MICHAEL GRIZENKC My Commission Expires 10/09/2007

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The foregoing legal description was prepared by Michael Grizenko, 250 North 5th Street, Grand Junction, Colorado 81501.

