

PRI83NTH

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: PRINSTER PARTNERSHIP, LEO T. PRINSTER, MANAGING PARTNER

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 800 NORTH AVE LOTS 7 THROUGH 16 OF BLOCK 4 RIGHT OF WAY THE NORTH TEN FEET OF LOTS 12, 13, 14, 15, AND 16 OF BLOCK 4 OF THE CITY OF GRAND JUNCTION WILL NOT BE UTILIZED FOR CITY RIGHT-OF-WAY PURPOSES AS LONG AS THE BUILDING IS OCCUPIED BY CITY MARKET INC.

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1983

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

Prinster Partnership, Leo T. Prinster, Managing Partners  
whose address is 865 North Avenue, Grand Junction

County of Mesa, and State of

Colorado, for the consideration of one dollar and other

good and valuable considerations, ~~Dollars~~ in hand paid,

hereby sell(s) and quit claim(s) to the City of Grand Junction,  
a municipal corporation  
whose address is 250 North Fifth Street,

Grand Junction County of Mesa, and State of Colorado, the following real  
property, in the City of Grand County of Mesa, and State of Colorado, to wit:  
Junction

The North ten feet (10 ft.) of Lots 7 through 16 of Block 4  
of the City of Grand Junction.

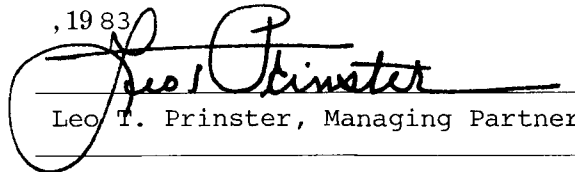
"FOR ROAD AND UTILITY RIGHT-OF-WAY PURPOSES"

The north ten feet of lots 12, 13, 14, 15, 16 of block 4 of the City of  
Grand Junction will not be utilized for city right-of-way purposes as  
long as the building is occupied by City Market, Inc..

~~also known as street and number~~

with all its appurtenances

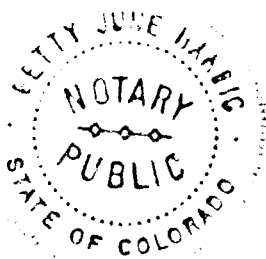
Signed this 13th day of June, 1983

  
Leo T. Prinster, Managing Partner

STATE OF COLORADO, }  
County of Mesa } ss.

The foregoing instrument was acknowledged before me this 13<sup>th</sup>  
day of 13<sup>th</sup> June, 1983, by Leo T. Prinster, Managing Partner for  
Prinster Partnership

My commission expires 6-22-85  
Witness my hand and official seal



  
Betty June Harling  
Notary Public

1330702 DOC EXEMPT 02:10 PM  
JUN 20 1983 E.SAWYER:CLK&REC MESA CTY:CO  
BOOK 1440 PAGE 239

No. \_\_\_\_\_

# QUIT CLAIM DEED

TO

*City of Denver 200 1st St*

STATE OF COLORADO,

County of \_\_\_\_\_

} ss.

I hereby certify that this instrument was filed  
for record in my office, at \_\_\_\_\_  
o'clock \_\_\_\_ M., \_\_\_\_\_, 19\_\_\_\_  
and is duly recorded in book \_\_\_\_\_  
page \_\_\_\_\_.

Film No. \_\_\_\_\_ Reception No. \_\_\_\_\_

Recorder.

By \_\_\_\_\_ Deputy.

Fees, \$ *300 Grant*