## PTR8515S

### TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED [WARRANTY]

NAME OF AGENCY OR CONTRACTOR: HARRY CARL PETERSON AND LOTA ROSALIE FIKSTAD PETERSON, AS CO-TRUSTEES OF THE HARRY CARL PETERSON FAMILY LIVING TRUST

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 15TH STRET, WEST OF NORTH 15TH STREET AND SOUTH OF F 1/2 ROAD, PARCEL NO. 2945-013-00-006, FOR ROAD AND UTILITY RIGHT-A-WAY PURPOSES PATTERSON ROAD TO RIDGE DRIVE

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1985

and the second states of the

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

V

	WARRANTY	DEED	13	390620 DOC EXEM	PT 09:41 AM YER,CLK&REC MESA
Peterson	rl Peterson and , as Cotrustees <sup>(s)</sup> Family Living T	of the Harry Ca	ikstad 🗖		P FAGE 92
whose address is 6	47 - 27¼ Road, G	rand Junction,	CO 81501		
	*County of	Mesa	, State of		
	Colorad	, for the c	consideration of		
		dollars, in hand paid	l, hereby sell(s)		
and convey(s) to C	ity of Grand Jun	ction, Public N	Works Capita	al Improvements	5
whose legal address	$_{\rm is}$ 250 N. 5th St	reet, Grand Ju	nction, CO 8	31501	
Co	ounty of Mesa		, and State o	<sub>f</sub> Colorado	
the following real pr	operty in the Sai	d County of	Mesa		, and State of
Colorado, to wit:	Refer to Exhib	it "A" made a p	oart hereof.		
alsol Kulown/ 16y sulae	t and humber/as				
rights-of-wa	ances, and warrant(s) to y of record; 198 axes and assessm	5 taxes due an	d payable in	ents, restrict n 1986 and all	ions,
	1.1			~	
Signed this	$\gamma \frac{\pi}{2}$ day of $\gamma \frac{\pi}{2}$	74 , 19	ery Co	e Ve	
		- An	eru Ca	en letera	$\overline{\sim}$
		/ Ha	rry Jearl Pet	terson 🦯	
			20 Kasa	<i>lie Likslad</i> Fikstad Peters	denson
				s of the Harry	-
				ly Living Trus	
	STATE OF COLORAI	<sup>DO,</sup> ]			
	County of Mes	∂ } ss.			
The foregoing	instrument was acknowl	edged before me in th	ne Crra	and Junet 10	n. County
of Mesa	, State of	Colorado		, this	G∰ day
an " the gen	,19 85 , by	Harry Carl	Peterson a	nd Lola Rosal	ie Fiketad Det terson Form. lak
		ns coltruste	es of the	Horry Carl Ft	terson tomily
Witness mytha	expires and official seal.	Trust.		the dist -	
			) -	Notary Public	· +
* If in beBet, insert C	ity and."			kinction, Co.	3/ .
TO OF COLONNI			CTPD40	Renetion, 60.	31501

**No. 897. Rev. 5-84.** WARRANTY DEED (Short Form) Bradford Publishing, 5825 W. 6th Ave., Lakewood, CO 80214 — (303) 233-6900

5-84

### RIGHT OF WAY TO BE ACQUIRED

- FOR: City of Grand Junction, Public Works Capital Improvements Project No. 209-034098-901168-84094 15th Street - Patterson Road to Ridge Drive Parcel No. R/W-17 & PE-17
- FROM: Harry Carl Peterson and Lola Rosalie Fikstad Peterson, as Cotrustees of the Harry Carl Peterson Family Living Trust 647 -- 27 1/4 Road Grand Junction, CO 81501 2945-013-00-006

# R/W - 17 Description (Right of Use)

A parcel of land for Road and Utility Right of Way purposes being a portion of the NE 1/4 NW 1/4 SW 1/4 of Section 1, T.1 S, R.1 W, of the Ute Meridian, City of Grand Junction, County of Mesa, State of Colorado being more particularly described as follows:

Beginning at the NE Corner NW 1/4 SW 1/4 of said Section 1; Thence S 00°05'39" E along the East line NW 1/4 SW 1/4 of said Section 1, a distance of 659.18 feet; Thence S 89°54'21" W 18.00 feet; Thence N 00°05'39" W 659.23 feet to a point on the North line NE 1/4 NW 1/4 SW 1/4 of said Section 1; Thence S 89°56'57" E 18.00 feet to the point of beginning containing 11,865.6 square feet, more or less.

#### PE - 17 Description

A permanent Easement for Roadway Slope and Utility purposes, being a portion of the NE 1/4 NW 1/4 SW 1/4 of Section 1 aforementioned in the above parcel description, more particularly described as follows:

Commencing at the NE Corner NW 1/4 SW 1/4 of said Section 1; Thence S 00°05"39" E along the East line NW 1/4 SW 1/4 of said Section 1 a distance of 659.18 feet; Thence S 89°54'21" W 18.00 feet to the TRUE POINT OF BEGINNING: Thence continuing S 89°54'21" W 32.00 feet; Thence N 00°05'39" W 342.83 feet; Thence N 44°36'00" W 20.00 feet; Thence N 44°36'00" E 64.53 feet; Thence S 00°05'39" E 402.33 feet to the TRUE POINT OF BEGINNING containing 12,567.8 square feet, more or less.

Revised 2/18/85