PUB78GRA

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (WARRANTY)

NAME OF AGENCY OR CONTRACTOR: CITY OF GRAND JUNCTION, BY: JAMES E. WYSOCKI (CITY MANAGER) AND NEVA B. LOCKHARD (CITY CLERK) AND THE PUBLIC

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: WEST GRAND AVE., ROADWAY AND UTILITY PURPOSES

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1978

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

STATE OF COLDRADO, COUNTY OF MERA DEC 1 1978 RECORDED AT _______ DCLOCK _______ RECEPTION NO.______ EARL ______ EARL ______ EARL ______ EARL ______

$\underline{\mathbf{R}} \ \underline{\mathbf{E}} \ \underline{\mathbf{S}} \ \underline{\mathbf{O}} \ \underline{\mathbf{L}} \ \underline{\mathbf{U}} \ \underline{\mathbf{T}} \ \underline{\mathbf{I}} \ \underline{\mathbf{O}} \ \underline{\mathbf{N}}$

WHEREAS, the City of Grand Junction owns the land hereinafter described which land is now necessary to accomplish a City Street Plan requiring a dedication of it to the Public for road right of way and utility purposes;

BOOK 1176 FAGE 499

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

That the City Manager be authorized and directed to convey for right of way and utility purposes the land situate in the City of Grand Junction, Mesa County, Colorado, described as:

Beginning at a point 70 feet North and 460 feet West of the Southeast Corner of the Southwest Quarter of the Northeast Quarter of Section 15, Township 1 South, Range 1 West of the Ute Meridian, thence North 125 feet, thence West 40 feet, thence South 125 feet, thence East 40 feet to the point of beginning.

PASSED and ADOPTED this 15th day of November, 1978.

GRAND stest President the Council

STATE OF COLORADO) COUNTY OF MESA) CITY OF GRAND JUNCTION)

I, NEVA B. LOCKHART, City Clerk of the City of Grand Junction, County of Mesa, State of Colorado, do hereby certify that the foregoing Resolution was read, passed and adopted by unanimous vote of the City Council at a regular meeting on Wednesday, November 15, 1978.

IN WITNESS WHEREOF, I bave hereinto set my hand and affixed the Seal of said City this 21st day of November, 1978.

Clerk

CO ORA

Copy to Engineering 12-5-18

Recorded at......o'clock.....M.

830K11 /6 MGE 500

Reception No.

THIS DEED, Made this 2/ day of November, in the year of our Lord one thousand nine hundred and seventy-eight , between

municipal a corporation duly organized and existing under and by virtue of the laws of the State of Colorado, of the first part, and THE PUBLIC

of the

County of

Mesa

and State of Colorado, of the second part;

WITNESSETH, That the said party of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00) ------

to the said party of the first part, in hand paid by the said part Y of the second part, the receipt whereof is hereby confessed and acknowledged, has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell, convey and confirm unto the said part Y of the second part, its heirs and assigns forever, all the following described lot or parcel of land, situate, lying and being in the County of Mesa and State of Colorado, to-wit:

Beginning at a point 70 feet North and 460 feet West of the Southeast Corner of the Southwest Quarter of the Northeast Quarter of Section 15, Township 1 South, Range 1 West of the Ute Meridian, thence North 125 feet, thence West 40 feet, thence South 125 feet, thence East 40 feet to the point of beginning,

For roadway and utility purposes.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto

the said part v

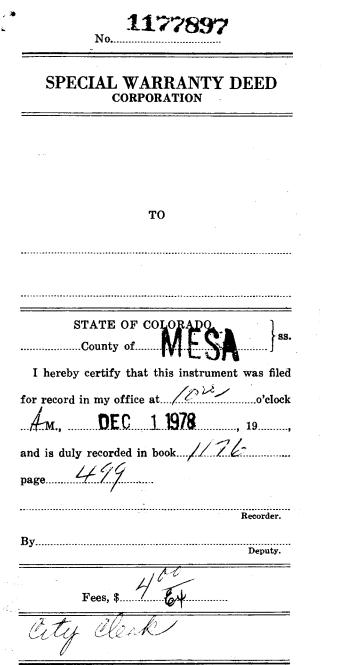
of the second part.

heirs and assigns forever.

And the said party of the first part, for itself and its successors covenants and agrees to and with the said part y of the second part, its heirs and assigns, the above bargained premises in the quiet and peaceable possession of the said part y of the second part, its heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, by, through or under the said party of the first part, to WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, The said party of the first part has caused its corporate name to be hereunto subscribed by its City Manager XPRENDIME, and its corporate seal to be hereunto affixed, attested by its City Clerk XHEXEX, the day and year first above written.

test CMC Veva Lock Hart City Clerk CITY OF GRAND JUNCTION χø James E. Wysocki XEXCOREDA City Manager STATE OF COLORADO, County of MESA November The foregoing instrument was acknowledged before me this dav of 21st 78, by James E. Wysocki as City Manager 19 **Provident** and žš Lockhart as City Clerk Neva B. S& HeltakyX of 2ă CITY OF GRAND JUNCTION, a municipal My notarial commission expires June 13, 1979 🛣 corporation. My notarial commission expires Witness my hand and official seal. heresa I. Martine Notary Public. No. 16-B.SPECIAL WARRANTY DEED--Corporation.--The Bradford-Robinson Ptg. Co., Mfrs. Robinson's Legal Blanks, Denver.



6-46 THE BRADFORD-ROBINSON PTG. CO., DENVER

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