RAY05SCR

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (WARRANTY)

NAME OF PROPERTY

OWNER OR GRANTOR: CATHERINE E. RAY

PURPOSE: PUBLIC ROADWAY AND UTILITIES RIGHT-OF-WAY

SIDEWALK EXTENSION

ADDRESS: 396 SOUTH CAMP ROAD

PARCEL #: 2945-183-00-061

CITY DEPARTMENT: PUBLIC WORKS AND PLANNING

YEAR: 2005

EXPIRATION: NONE

DESTRUCTION: NONE

Wren recorded return to: City of Grand Junction Real Estate Division 250 North 5th Street Grand Junction, CO 81501

22**38721** BK 3836 PG 33-34 02/15/2005 09:36 AM Janice Ward CLK&REC Mesa County, RecFee \$10.00 SurCha \$1.00 DocFee EXEMPT

WARRANTY DEED

Catherine E. Ray, Grantor, for and in consideration of the sum of Three Thousand Eight Hundred Fourteen and 25/100 Dollars (\$3.814.25), the receipt and sufficiency of which is hereby acknowledged, has sold, granted and conveyed, and by these presents does hereby sell, grant and convey to The City of Grand Junction, a Colorado home rule municipality, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, Grantee, its successors and assigns forever, the following described tract or parcel of land for Public Roadway and Utilities right-of-way purposes, to wit:

A certain parcel of land for road right of way purposes located in the Southwest Quarter(SW1/4) of Section 18, Township 1 South, Range 1 West of the Ute Meridian, City of Grand Junction, Mesa County, State of Colorado, being more particularly described as follows:

Commencing at the Southwest corner of said Section 18, which point is also the Southwest corner of a parcel of land as described in Book 2838, Page 629 of the records in the office of the Mesa County Clerk and Recorder, and considering the West line of the Southwest Quarter of the Southwest Quarter (SW1/4SW1/4) of said Section 18 to bear N00°15'45"W, with all bearings herein being relative thereto; thence N89°40'13"E, along the South line of said parcel of land, a distance of 24.25 feet to the POINT OF BEGINNING; thence N00°15'45"W, along a line east of and parallel with the West line of said Section 18, a distance of 169.55 feet, more or less, to the North line of said parcel of land; thence N89°44'15"E, along the North line of said parcel of land, a distance of 15.75 feet; thence S01°46'59"E, a distance of 169.58 feet, more or less, to the South line of said parcel of land; thence S89°40'13"W, along the South line of said parcel of land, a distance of 20.25 feet, more or less, to the point of beginning.

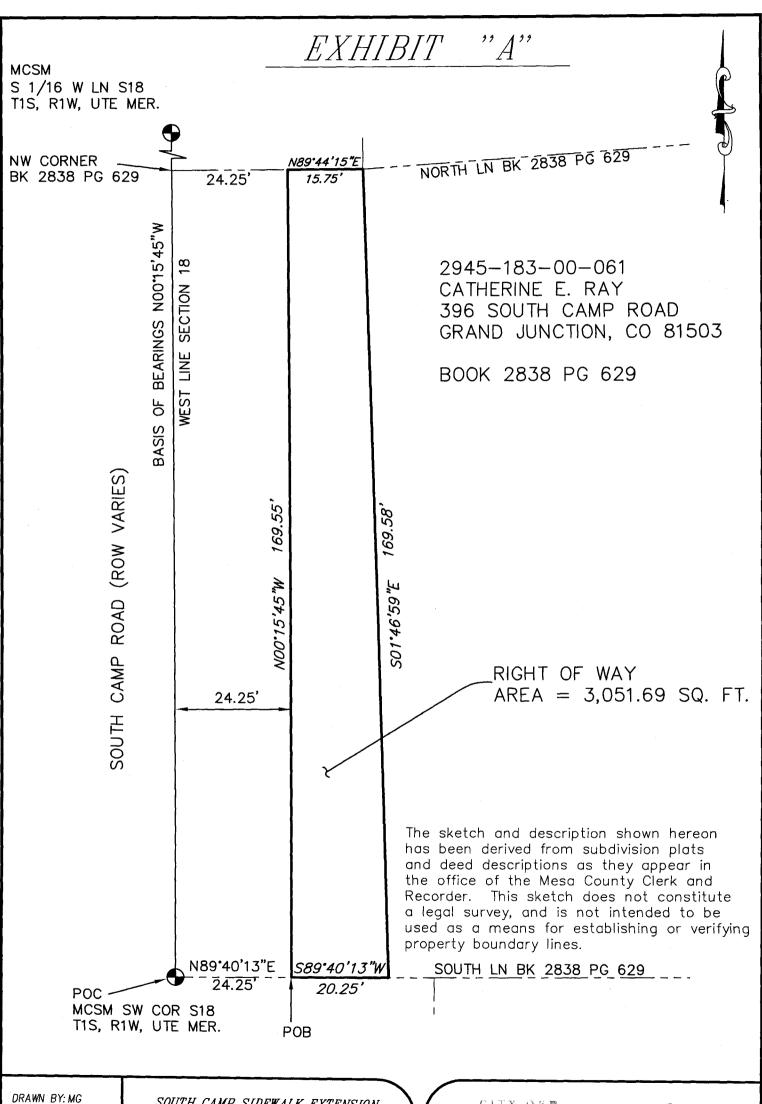
CONTAINING 3,051.69 Square Feet, more or less, as described herein and depicted on Exhibit "A" attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereunto belonging or in anywise appertaining, unto the said Grantee and unto its successors and assigns forever, the said Grantor hereby covenanting that she will warrant and defend the title to said premises unto the said Grantee and unto its successors and assigns forever, against the lawful claims and demands of all persons whomsoever.

Executed and Delivered this 14th day of February, 2005. atherine E. Ras State of Colorado)ss. County of Mesa Catherine E. Ray. My commission expires Witness my hand and official seal.

Legal Description Prepared By: M. Grizenko, 250 N. 5th Street, Grand Junction, CO 81501

9:01 AM 2/14/2005 H:\Misc\RayWD.doc



N\LandProj\F45703 (SouthCamp Walk_BASE)\dwg\SouthCamp Walk_BASE.dwg 1/31/05

DATE: <u>01/26/2005</u>

SCALE: 1" = 20'

APPR. BY: PK

SOUTH CAMP SIDEWALK EXTENSION
RIGHT-OF-WAY DESCRIPTION MAP
2945-183-00-061

Grand Junction