

RWP65WLA

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (WARRANTY)

NAME OF AGENCY OR CONTRACTOR: RODNEY W. PETERSON

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: LOT 10 IN BLOCK 2 OF WEST  
LAKE PARK ANNEX NO. 2 , 1719 JUNIPER STREET

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1965

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

RODNEY W. PETERSON

whose address is Grand Junction,

County of Mesa, and State of

Colorado, for the consideration of TEN DOLLARS  
AND OTHER VALUABLE CONSIDERATIONS - - - - -  
~~dollars~~ in hand paid, hereby sell(s) and convey(s) to

CITY OF GRAND JUNCTION, A MUNICIPAL CORPORATION

whose address is Grand Junction,

County of

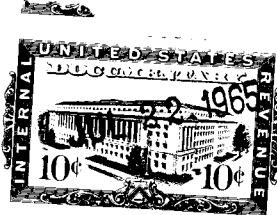
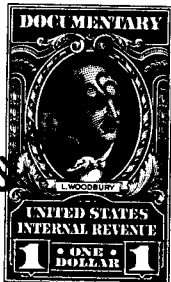
Mesa, and State of Colorado

the following real property in the

County of Mesa, and State of Colorado, to-wit:

Lot 10 in Block 2 of West Lake Park Annex No. 2,  
according to the recorded plat thereof, in the City  
of Grand Junction;

SUBJECT to building and use restrictions of record;



with all its appurtenances, and warrant(s) the title to the same, subject to taxes and assessments for the year 1965 and thereafter; AND SUBJECT to the obligations of the Ute Water Conservancy District.

Signed this 7th day of July, 1965.

*Rodney W. Peterson*  
Rodney W. Peterson

STATE OF COLORADO

County of Mesa } ss.

The foregoing instrument was acknowledged before me this 7th day of July, 1965, by Rodney W. Peterson

My commission expires February 4, 1967.

Witness my hand and official seal

*Thelma E. Peterson*  
Notary Public

Statutory Acknowledgment.—If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.

397449

No. ....

**WARRANTY DEED**  
SHORT FORM

*[Signature]*  
TO

STATE OF COLORADO }  
County of **MESA** } ss.

I hereby certify that this instrument was filed  
for record in my office, at 3:57  
o'clock P. M., JUL 22 1965, 19.....  
and is duly recorded in book 885  
page 881

*Annice M. Dunston*  
Recorder.  
By *Nelaw L. Pifer*  
Deputy.

Fee, \$ 1.75 2.20  
*Rev.*

Mail to: *City of Grand Junction*  
(or return to) 1001968

Send future tax statements to:  
.....  
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