RYA09FRD

TYPE OF RECORD:

PERMANENT

CATEGORY OF RECORD:

DEED (WARRANTY)

NAME OF PROPERTY OWNER

OR GRANTOR OR GRANTEE:

MARK JOSEPH RYAN

PURPOSE:

REDSTONE VETERINARY CLINIC/ PUBLIC

ROADWAY AND UTILITIES

ADDRESS:

2582 F ROAD

PARCEL NO:

2945-034-43-001

CITY DEPARTMENT:

PUBLIC WORKS AND PLANNING

YEAR:

2008

EXPIRATION DATE:

NONE

DESTRUCTION DATE:

NONE



RECEPTION #: 2481532, BK 4819 PG 109 03/24/2009 at 04:18:13 PM, 1 OF 2, R \$10.00 S \$1.00 D \$0.00 EXEMPT

Janice Rich, Mesa County, CO CLERK AND RECORDER

WARRANTY DEED

This Warranty Deed made this _______ day of ________, 2009 by and between Mark Joseph Ryan, Grantor, whose address is 2582 Patterson Road, Grand Junction, CO 81505, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00), the receipt and sufficiency of which is hereby acknowledged, has sold, granted and conveyed, and by these presents does hereby sell, grant and convey to The City of Grand Junction, a Colorado home rule municipality, Grantee, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, its successors and assigns forever, the following described real property in the County of Mesa, State of Colorado, to wit:

A parcel of land for Public Roadway & Utilities Right-of-Way purposes, located in:

A part of the southerly eleven feet of Lot 1, Redstone Business Park, the plat of which is recorded at Reception No. 1790346, situated in the SE1/4 SE1/4 of Section 3, Township 1 South, Range 1 West of the Ute Meridian, County of Mesa, State of Colorado, being more particularly described as follows:

Beginning at the southwest corner of said Lot 1;

Thence along the west line of said Lot 1, North 00°08'19" East, a distance of 11.00 feet;

Thence South 89°55'03" East, a distance of 173.75 feet to the east line of said Lot 1:

Thence along said east line, South 00°13'17" West, a distance of 6.96 feet;

Thence along the southerly line of said Lot 1, South 80°42'48" West, a distance of 24.80 feet;

Thence along the southerly line of said Lot 1, North 89°55'03" West, a distance of 149.27 feet to the Point of Beginning.

Containing 1861.77 square feet (0.0427 acres), more or less, as described herein and depicted on Exhibit "A" attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereunto belonging or in anywise appertaining, unto the said Grantee and unto its successors and assigns forever, the said Grantor hereby covenants that he will warrant and defend the title to said premises unto the said Grantee and unto its successors and assigns forever, against the lawful claims and demands of all persons whomsoever.

Executed and	d delivered this	day of March	, 2009.
		Cla	Mym Pus
		Mark Joseph Ry	an /
State of Colorado))ss.		
County of Mesa)		
The foregoin	na instrument was a	cknowledged before m	a this Coffe day a

The foregoing instrument was acknowledged before me this ______ day of _______, 2009, by Mark Joseph Ryan.

My commission expires $5 - \times 1$

Witness my hand and

Notary Public

The foregoing legal description was prepared by Dennis R. Shellhorn, 744 Horizon Ct, Ste 110, Grand Junction, Colorado 81505

