

SAF85B75

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED

NAME OF AGENCY OR CONTRACTOR: SAFEWAY STORES, INC. BY JAMES  
B. BOLEN, JR. AND BRIAN E. MCLAUGHLIN

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: B 3/4 ROAD  
AT 27 ROAD ORCHARD MESA

CITY DEPARTMENT: 1985

YEAR: NONE

EXPIRATION DATE: NONE

DESTRUCTION DATE:

RECORDER'S STAMP  
 BOOK 1541 PAGE 844  
 1391883 DOC EXEMPT 03:03 PM  
 JUN 05, 1985 E. SAWYER, CLK & REC MESA CITY, CO

THIS DEED, Made this 7th day of March, 1985, between SAFEWAY STORES, INCORPORATED

a corporation duly organized and existing under and by virtue of the laws of the State of Maryland, of the first part, and

THE CITY OF GRAND JUNCTION

of the County of Mesa and State of Colorado, of the second part;

WITNESSETH, That the said party of the first part, for and in consideration of the sum of ONE AND NO/100's DOLLARS (\$1.00), to the said party of the first part, in and paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and its assigns forever, all the following described lot or parcel of land, situate, lying and being in the City of Grand Junction County of Mesa and State of Colorado, to wit:

(see Exhibit "A" attached)

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD, the said premises above bargained and described with the appurtenances, unto THE CITY OF GRAND JUNCTION, the said party, of the second part, and its assigns forever.

And the said party of the first part, for itself and its successors covenants and agrees to and with the said party of the second part, and its assigns, the above bargained premises in the quiet and peaceable possession of the said party of the second part, and its assigns against all and every person or persons lawfully claiming or to claim the whole or any part thereof, by, through or under the said party of the first part, to WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, The said party of the first part has caused its corporate name to be hereunto subscribed by its Assistant Vice President, and its corporate seal to be hereunto affixed, attested by its Assistant Secretary, the day and year first above written.

Attest:

*Brian E. McLaughlin*  
 Assistant Secretary.

SAFEWAY STORES, INCORPORATED

By *James B. Bolin, Jr.*  
 Assistant Vice President.

STATE OF CALIFORNIA )  
 ) ss.  
 COUNTY OF ALAMEDA )



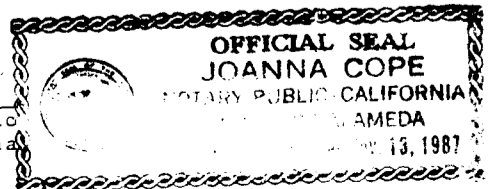
The foregoing instrument was acknowledged before me this 7th day of March, 1985, by James B. Bolin, Jr., as Assistant Vice President, and Brian E. McLaughlin, as Assistant Secretary, known to me or proved to me on the basis of satisfactory evidence, of SAFEWAY STORES, INCORPORATED, a Maryland Corporation, a corporation duly organized and existing under and by virtue of the laws of the State of California.

WITNESS my hand and official seal.

My notarial commission expires: 11-13-87

(Notarial Seal)

*Joanna Cope*  
 Notary Public  
 in and for the County of Alameda  
 State of California.



A TRACT OF LAND LOCATED IN THE SE 1/4 OF THE NE 1/4 OF SECTION 26, TOWNSHIP 1 SOUTH, RANGE 1 WEST OF THE UTE MERIDIAN, CITY OF GRAND JUNCTION, COUNTY OF MESA, STATE OF COLORADO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SE 1/4 OF THE NE 1/4 OF SAID SECTION 26;

THENCE N 89°47'59"W ALONG THE NORTH LINE OF SAID SE 1/4 OF THE NE 1/4 OF SECTION 26 A DISTANCE OF 560.98 FEET;

THENCE SOUTH A DISTANCE OF 20.00 FEET TO THE TRUE POINT OF BEGINNING;

THENCE N 89°47'59"W AND PARALLEL WITH SAID NORTH LINE A DISTANCE OF 300.00 FEET;

THENCE SOUTH A DISTANCE OF 13.00 FEET;

THENCE S 89°47'59"E AND PARALLEL WITH SAID NORTH LINE A DISTANCE OF 300.00 FEET;

THENCE NORTH A DISTANCE OF 13.00 FEET TO THE TRUE POINT OF BEGINNING.

THE ABOVE DESCRIBED TRACT CONTAINS 3,900 SQUARE FEET (0.0895 ACRES), MORE OR LESS.

**EXHIBIT**