SCH79MAI

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: PERRY SCHUMACHER AND SANDRA SCHUMACHER

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: MAIN STREET LOTS 1, 2, AND 3 IN BLOCK 121 MAIN STREET TWO RIVERS PLAZA

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1979

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

			STATE DECUMENTAR	Y FEE
	Novembe	er,	NERSE LESS AND ADDRESS	• • -
THIS DEED, Made this 8th	day of	1 x ,1979, (ATE NOV 21'79	
between PERRY SCHUMAC	CHER and SANDR	A SCHUMACHER	S- Elent	J-
of the County of Colorado, of the first part, and	Mesa	and state of		ا ا المحمد و المراجع
CITY OF GRAND whose legal address is 250 Nc) JUNCTION, a orth Fifth Str			tion,
of the County of	Mesa	and state of		
Colorado, of the second part, WITNESSETH, That the said p ONE DOLLAR (\$1.00)	partiesof the first part	t, for and in consideration	on of the sum of	
to the said part j_{es} of the first part is hereby confessed and acknowle presents do remise, release, set successors and assigns, forever, all ha \sqrt{e} in and to the following desc	t in hand paid by the said edged, haV C remised, rel Il, convey and QUIT CLA the right, title, interest	d part y of leased, sold, conveyed a AIM unto the said party t, claim and demand wh	the second part, the rec and QUIT CLAIMED, a of the second part, ich the said par t es of t	eiptwhere and by the its beb
in Block	(1), Two (2) One Hundred T RAND JUNCTION	wenty-One (12		
also known as street and number				
TO HAVE AND TO HOLD the belonging or in anywise thereunto said parties of the first part, eith the second part, its was and as	appertaining, and all t er in law or equity, to th OTS signs forever.	he estate, right, title, in e only proper use, bene	nterest and claim whats fit and behoof of the sai their	oever, of tl
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No. ___

QUIT CLAIM DEED

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STATE OF COLORADO ss. _County of **W** I hereby certify that this instrument was filed for record in my office at 255for record in my office at _____ o'clock / M., NOV 21 1979 123 and is duly recorded in book ____ Reception No.___ Film No. _ page For 2 Campre

Clerk and Recorder.

Deputy. Fees, \$2.00

By.

Hardford Publishing co., Denver