TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (WARRANTY DEED)

NAME OF AGENCY OR CONTRACTOR: SCHIESSWOHL OIL CO. BY: R. A. SCHIESSWOHL (PRESIDENT).

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 28 ROAD AND NORTH AVE.

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1993

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

28 Kbad

6

| | o'clock | | | | | | _ | _ |
|---|---|---|---|---|--|---|-----------------------------------|-------|
| | WARRA | NTY DEED | | | | | | |
| Grantor(s), | | | | | | | | i |
| SCHIESSWO | HL OIL CO. | | | | | | ļ | |
| whose address is | 123 S. 6th Grand Junc | St. tion, CO 81! | 501 | | | 16591 | PAGE 26 10:54 AM (&Rec Mesa | 11/02 |
| Colorado | *County of | Mesa | | , State of | | | DO | EXEM |
| | UR THOUSAND | , fo AND NO/100- dollars, in ha | | sideration of ereby sell(s) | | | | |
| and convey(s) to | THE CITY | OF GRAND JU | UNCTIC | N | | | | |
| whose legal addre | ss is 250 N. | 5th St., Gra | and Ju | inction, | CO 8150 | L | | |
| , | County of | Mesa | | , and State of | f Color | cado | | |
| he following real | property in the | Count | ty of | Mesa | | , | and State of | |
| Colorado, to wit: | | | | | | | | |
| Corne Ute P feet along of 10 thenc 28 Ro | r of Sectio rinciple Me and South a the East r 0.00 feet; e South par ad, a dista 00 feet to | S. 6B, April n 7, Townshir idian, bear distance or ight-of-way thence East allel to the nce of 100.0 the point of | ip 1 S rs Wes f 50.0 line a dis e East 00 fee | South, Rast a dist of 28 Rost ance of right-cet; thence | ange 1 Eacance of thence 1 and a distance for the following to the following the follo | ast, 50.00 North stance eet; ine of a dista | ance | |
| - | | 2800 North | | | | | | |
| Signed this | 29th day of | September | | ILESSWOHL | oil co | . sam | V Orla | |
| g terminal personal personal Personal personal pe | | | | R. A. Sc | hiesswoh | 1, Pre | sident | |
| | STATE OF COL | ORADO, | | | | | | |
| | | | | | | | | |
| To the second | County of Me | sa ss | • | | | | | - |
| | trument was acknow | sa } ss redged before me the President c | nis 29 | | Septemb | , | 19 93 | ! |
| by R. A. S | trument was acknow | sa dedged before me th | nis 29 of Sch | iesswohl | Oil Co. | , | 19 93 , | |
| by R. A. S | trument was acknow | ledged before me the President of | nis 29 of Sch | iesswohl | Oil Co. | , | 19 93 , | |
| by R. A. S | trument was acknow chiesswohl, xpires April | ledged before me the President of | nis 29 of Sch | iesswohl | Oil Co. | , | 19 93 , · | |

| 28th + Morek aix. |
|--|
| No |
| WARRANTY DEED |
| |
| ТО |
| STATE OF COLORADO, |
| Ss. |
| I hereby certify that this instrument was filed for record in my office this day of, 19 |
| ato'clock M., and duly recorded |
| in Book , Page |
| Film No Reception No |
| By |
| John Dhaver BRADFORD PUBLISHING CO. City of Grand Jot City att City Attorney |

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