

SCI94NTH

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: S.C.I. COLORADO FUNERAL SERVICES, INC. A COLORADO CORPORATION (MARTIN LIMITED PARTNERSHIP) BY: CURTIS G. BRIGGS (VICE PRESIDENT) AND JUDITH M. MARSHALL (ASSISTANT SECRETARY)

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: NORTH AVE FOR RIGHT OF WAY PURPOSES LOT 1, BLOCK 7 SHAFROTH ROGERS SUBDIVISION 5TH STAND NORTH AVE PARCEL NO. 2945-113-21-003

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1994

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

**QUIT CLAIM DEED**

**THIS DEED**, Made this \_\_\_\_\_ day of August, 19 94 .

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between  
S.C.I. Colorado Funeral Services, Inc,  
a Colorado Corporation  
1929 Allen Parkway, Houston, Texas 77019

8-16-94  
1692167 08:59 AM 08/16/94  
MONIKA TODD CK & REC MESA COUNTY CO  
DOC NO FEE  
Exempt

a corporation duly organized and existing under and by virtue of the laws of the State of Colorado,  
grantor, and

The City of Grand Junction, a Municipal Corporation

whose legal address is

250 North 5th Street, Grand Junction, Colorado 81501

of the \_\_\_\_\_ \* County of Mesa \_\_\_\_\_, State of Colorado, grantee.

**WITNESSETH**, That the grantor, for and in consideration of the sum of One DOLLAR, the receipt and sufficiency of which is hereby acknowledged, has remised, released, sold, conveyed and QUIT CLAIMED, and by these presents does remise, release, sell, convey and QUIT CLAIM unto the grantee, his heirs and assigns forever, all the right, title, interest, claim and demand which the grantor has in and to the real property together with improvements, if any, situate, lying and being in the County of Mesa and State of Colorado, described as follows:

Beginning at the Southwest Corner of Lot 1, Block 7, Shafroth Rogers Subdivision, Mesa County, Colorado;  
Thence West a distance of 60.00 feet to the True Point of Beginning;  
Thence West a distance of 5.00 feet;  
Thence North a distance of 5.00 feet;  
Thence S 45° E a distance of 7.07 feet to the True Point of Beginning.

Containing 12.50 square feet.

See Attached Exhibit "A"

~~also known by street and number as:~~ For road right of way and utility purposes

**TO HAVE AND TO HOLD** the same, together with all and singular the appurtenances and privileges thereunto belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the grantor, either in law or equity, to the only proper use, benefit and behoof of the grantee, his heirs and assigns forever. The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

**IN WITNESS WHEREOF**, The grantor has caused its corporate name to be hereunto subscribed by its Vice President, and its corporate seal to be hereunto affixed, attested by its Secretary, the day and year first above written.

Attest:

*Judith M. Marshall*  
Assistant Secretary

*Curtis G. Briggs*  
By \_\_\_\_\_  
Vice President

Judith M. Marshall  
TEXAS  
STATE OF COLORADO  
County of Harris

By Curtis G. Briggs  
Vice President

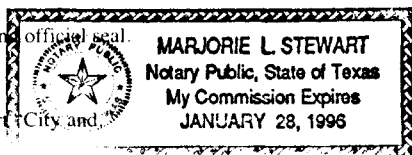
ss.

The foregoing instrument was acknowledged before me in the \_\_\_\_\_ County of Harris \_\_\_\_\_, State of

Colorado, this 11th day of August, 19 94, by Curtis G. Briggs  
as Vice President and Judith M. Marshall  
Assistant Secretary of SCI COLORADO FUNERAL SERVICES, INC., a corporation.

My notarial commission expires: 01-28-96

Witness my hand and



*Marjorie L. Stewart*  
Notary Public  
1929 Allen Parkway  
Houston, Texas 77019  
Address

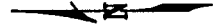
\*If in Denver, insert City and \_\_\_\_\_

2945-113-21-003

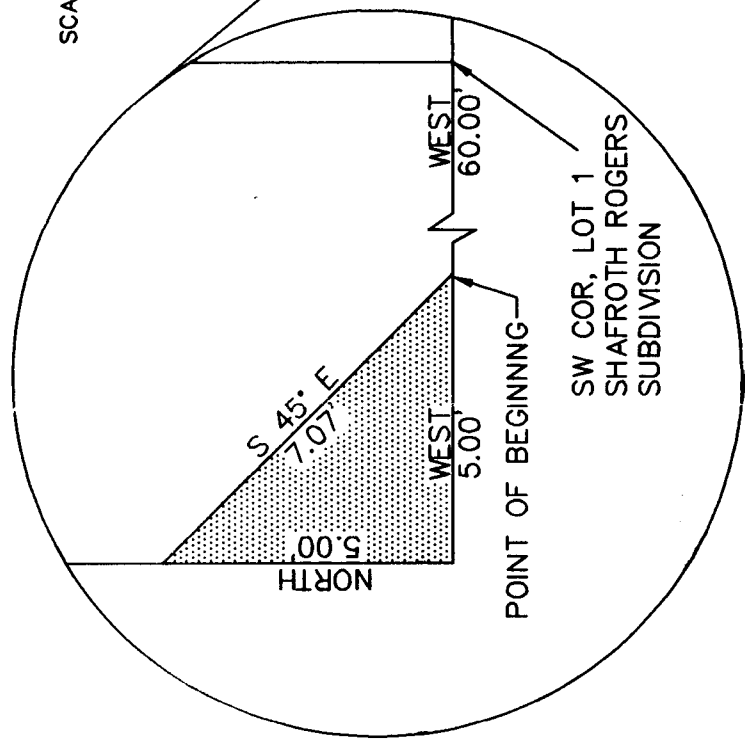
S.C.I. COLORADO FUNERAL SERVICES, INC.  
(MARTIN LIMITED PARTNERSHIP)  
1929 ALLEN PARKWAY  
HOUSTON, TEXAS 77019

AREA = 12.5 SQ. FT.

EXHIBIT "A"

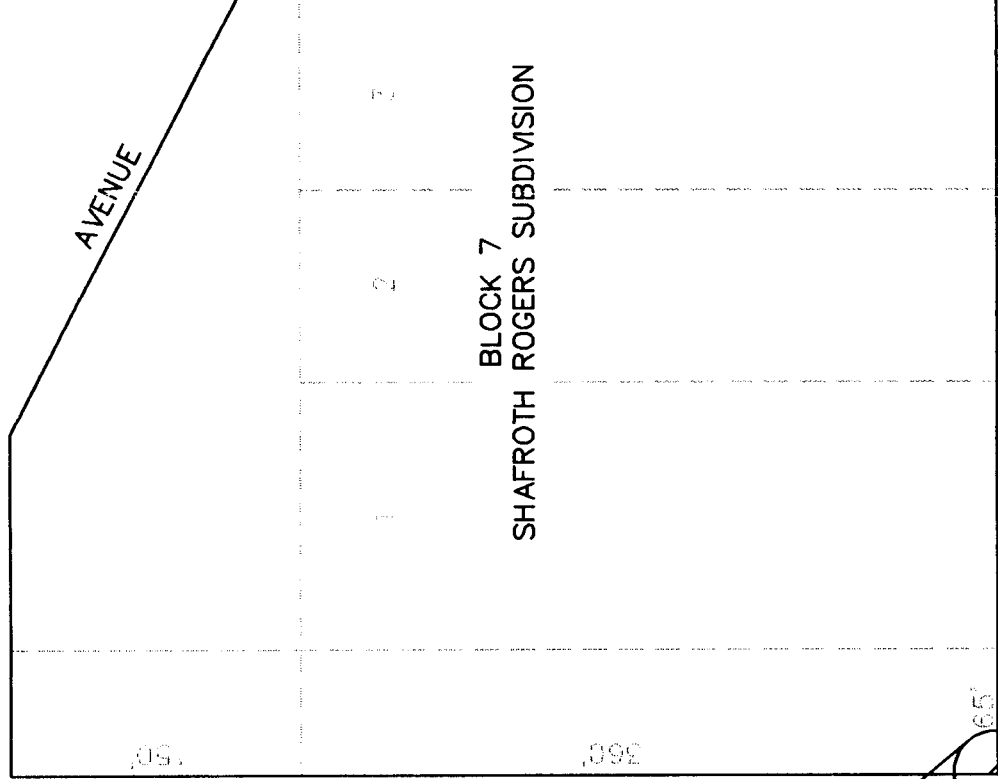


SCALE: 1" = 50'



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GLENWOOD AVENUE



MARTINS.DWG	
PARCEL DESCRIPTION MAP	CITY OF GRAND JUNCTION ENGINEERING DEPARTMENT
PARCEL NO. 2945-113-21-003	
APPROVED _____	S.C.I. COLORADO FUNERAL SERVICES, INC.
DATE 07/20/04	