

SHA60WST

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED [WARRANTY]

NAME OF AGENCY OR CONTRACTOR: CHARLES M. SHAW

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: LOTS  
1,2,3,4, AND 5 OF SHAW'S SUBDIVISION, AMENDED TRACT "C" WEST  
LAKE PARK

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1960

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

Annie M. Dunston

Recorder's Stamp

KNOW ALL MEN BY THESE PRESENTS: That

CHARLES M. SHAW

of the County of Mesa, and State of Colorado,  
for the consideration of One Dollar and other valuable  
considerations

~~XXXXXX~~

in hand paid, hereby sell and convey to

CITY OF GRAND JUNCTION

of the County of Mesa, and State of Colorado, the following real  
property, situate in the County of Mesa and State of Colorado, to-wit:

Out lots 1, 2, 3, 4 and 5 of Shaws Subdivision, Amended  
Tract "C" West Lake Park

with all its appurtenances, and warrant the title to the same, subject to

Signed and delivered this 17th day of November, A. D. 19 60.

in the presence of

Charles M. Shaw (SEAL)

(SEAL)

(SEAL)

STATE OF COLORADO

County of Mesa

ss.

The foregoing instrument was acknowledged before me this

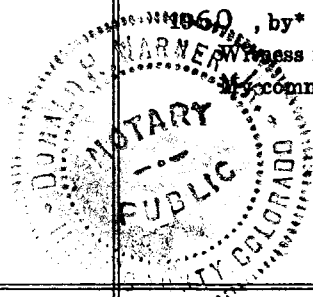
day of

1960, by\* Charles M. Shaw.

Witness my hand and official seal

My commission expires

Notary Public.



If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.—Statutory Acknowledgment, Session 1927.