

SHU971ST

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QUIT)

NAME OF AGENCY OR CONTRACTOR: AARON A. SCHURMAN AND SHAYN E. SCHURMAN

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 2403 NORTH
1ST STREET ROAD RIGHT OF WAY FOR NORTH FIRST STREET
BETWEEN ORCHARD AVENUE AND PATTERSON ROAD 2945-101-00-008

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1997

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

QUIT CLAIM DEED

Aaron A. Schurman and Shayn E. Schurman, whose address is 2403 North First Street, Grand Junction, Colorado 81501, Grantors, for and in consideration of the sum of Four Thousand Eight Hundred Twenty Three and 84/100 Dollars (\$4,823.84), the receipt and sufficiency of which is hereby acknowledged, have sold, remised, released, conveyed and QUIT CLAIMED, and by these presents do hereby sell, remise, release, convey and QUIT CLAIM unto THE CITY OF GRAND JUNCTION, a Colorado home rule municipality, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, Grantee, its successors and assigns forever, all of the right, title and interest of Grantors in and to the following described tract of land for Roadway and Utilities right-of-way purposes, to wit:

Beginning at the Southeast Corner of the North 1/2 of the South 1/2 of the Northeast 1/4 of the Northeast 1/4 (N1/2 S1/2 NE1/4 NE1/4) of Section 10, Township 1 South, Range 1 West of the Ute Meridian in the City of Grand Junction, County of Mesa, State of Colorado, and considering the East line of said N1/2 S1/2 NE1/4 NE1/4 to bear S 00°29'40" E with all bearings contained herein being relative thereto;
thence along the South line of said N1/2 S1/2 NE1/4 NE1/4, S 89°37'30" W a distance of 26.93 feet;
thence leaving the South line of said N1/2 S1/2 NE1/4 NE1/4, N 17°42'00" W a distance of 6.99 feet;
thence N 00°29'40" W a distance of 95.36 feet;
thence N 16°42'41" E a distance of 11.83 feet;
thence N 00°29'40" W a distance of 39.19 feet;
thence N 89°38'07" E a distance of 25.50 feet to a point on the East line of the N1/2 S1/2 NE1/4 NE1/4 of said Section 10;
thence S 00°29'40" E along the East line of said N1/2 S1/2 NE1/4 NE1/4 a distance of 152.53 feet to the Point of Beginning,
containing 4,259.61 square feet as described herein and as depicted on **Exhibit "A"** attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the Grantors, either in law or equity, to the only proper use, benefit and behoof of the Grantee, its successors and assigns forever.

Executed and Delivered this 1 day of April, 1997.

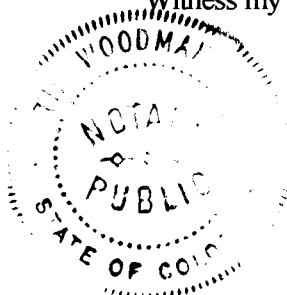
Aaron A. Schurman
Aaron A. Schurman

Shayn E. Schurman
Shayn E. Schurman

State of Colorado)
)ss.
County of Mesa)

The foregoing instrument was acknowledged before me this 1st day of April, 1997, by Aaron A. Schurman and Shayn E. Schurman.

My commission expires 2-28-98.
Witness my hand and official seal.



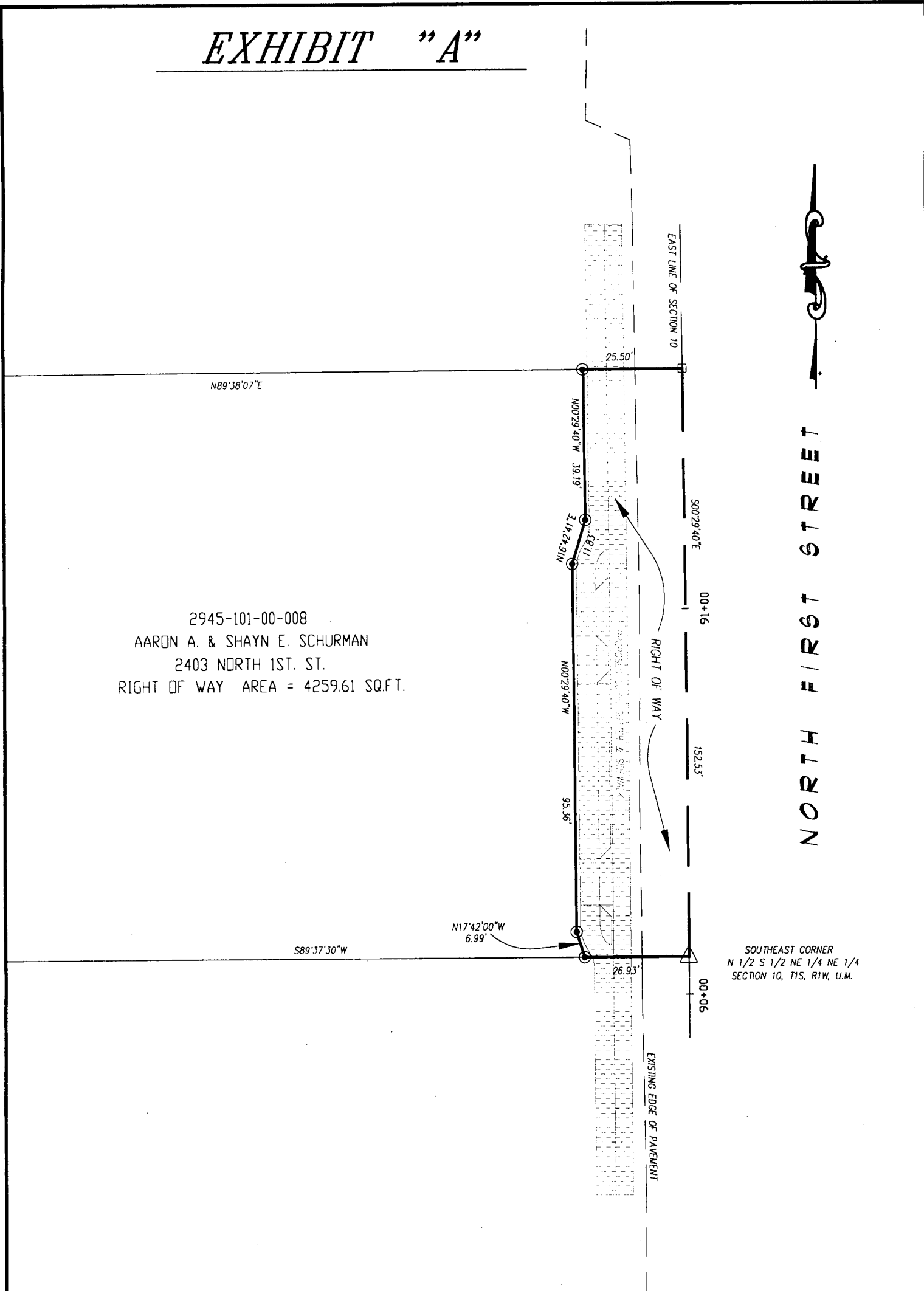
Tim Woodmansee
Notary Public

The foregoing legal description was prepared by Tim Woodmansee, 250 North 5th Street, Grand Junction, Colorado 81501.

EXHIBIT "A"

2945-101-00-008
 AARON A. & SHAYN E. SCHURMAN
 2403 NORTH 1ST. ST.
 RIGHT OF WAY AREA = 4259.61 SQ.FT.

NORTH FIRST STREET



DRAWN BY: SRP
 DATE: 3-31-97
 SCALE: 1" = 30'
 APPR. BY: IW
 FILE NO: E125.DWG

RIGHT-OF-WAY DESCRIPTION MAP
 NORTH FIRST STREET - ORCHARD AVE. TO PATTERSON AVE.
 (125)

DEPARTMENT OF PUBLIC WORKS
 ENGINEERING DIVISION
CITY OF GRAND JUNCTION