

SMT8428R

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: L. M. SMITH AND ROBERTA A.  
SMITH

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 28 ROAD NEAR  
TEXAS AVE. FOR ROAD AND UTILITY RIGHT OF WAY.

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1982

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

L. M. SMITH and ROBERTA A. SMITH,  
whose address is \_\_\_\_\_

County of Mesa, and State of \_\_\_\_\_

BOOK 1499 PAGE 392

Colorado, for the consideration of  
ONE DOLLAR (\$1.00) AND OTHER VALUABLE  
CONSIDERATIONS-----~~Dollars~~, in hand paid,

1365105 DOC NO FEE 02:13 PM  
JUN 25 1984 E.SAWYER:CLK&REC MESA CTY,CO

hereby sell(s) and quit claim(s) to CITY OF GRAND JUNCTION,  
a municipal corporation,  
whose address is 250 North Fifth Street  
Grand Junction,

County of Mesa, and State of Colorado, the following real

property, in the County of Mesa, and State of Colorado, to wit:

The West 10 feet of the following described tract:  
Beginning 490.12 feet North and 30 feet East of the  
Southwest Corner of the Northwest Quarter of the  
Southwest Quarter of Section 7, Township 1 South,  
Range 1 East, Ute Meridian; thence North 75 feet,  
thence East 142 feet, thence South 75 feet, thence  
West to beginning.

For road and utility right of way.

*No consideration*

~~also known as street and number~~

with all its appurtenances

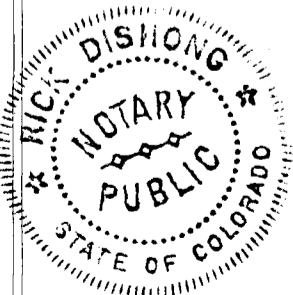
Signed this \_\_\_\_\_ day of June, 19 84.

*L.M. Smith*  
\_\_\_\_\_  
L. M. SMITH  
*Roberta A. Smith*  
\_\_\_\_\_  
ROBERTA A. SMITH

STATE OF COLORADO, }  
County of MESA } ss.

The foregoing instrument was acknowledged before me this  
day of June, 19 84, by L. M. SMITH and ROBERTA A. SMITH.

My commission expires Jan. 27, 1988  
My commission expires  
Witness my hand and official seal



*Rick Dishong*  
\_\_\_\_\_  
Notary Public.

No. \_\_\_\_\_

# QUIT CLAIM DEED

*28 Wood*

*Quit Claim Deed*

TO

STATE OF COLORADO,

County of \_\_\_\_\_

} ss.

I hereby certify that this instrument was filed

for record in my office, at \_\_\_\_\_

o'clock \_\_\_\_ M., \_\_\_\_\_, 19\_\_\_\_

and is duly recorded in book \_\_\_\_\_

page \_\_\_\_\_.

Film No. \_\_\_\_\_ Reception No. \_\_\_\_\_

Recorder.

By \_\_\_\_\_ Deputy.

Fees, \$ 100

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*Jeann*  
*X1590*

