

SOU81NTH

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: THE SOUTHLAND CORPORATION, A TEXAS CORPORATION BY: JOHN H. RODGERS (VICE PRESIDENT) AND J ALLIMFIELD (ASST. SECRETARY)

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: NORTH AVE ABOUT 5TH STREET SOUTH SIDE, LOTS 12, 13, 14, 15, AND 16 BLOCK 8 FOR ROAD AND UTILITY RIGHT OF WAY, 459 NORTH AVE

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1981

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

State of Colorado )  
County of Mesa ) ss

Reception No. 1249382

*Earl Sawyer*

BOOK 1300 PAGE 171  
Recorder.

State Documentary Fee

THIS DEED, Made this 19<sup>th</sup> day of February, 19 81  
between

FEB 27 1981

The Southland Corporation, a Texas corporation,

a corporation duly organized and existing under and by virtue of the laws of the state of Texas,  
~~XXXXXX~~, of the first part, and City of Grand Junction, a Municipal  
corporation  
whose legal address is Grand Junction, Mesa County,  
Colorado  
of the City of Grand Junction County of Mesa  
State of Colorado, of the second part,

WITNESSETH, That the said party of the first part, for and in considera-  
tion of the sum of TEN AND NO/100-----  
and other good and valuable consideration DOLLARS,  
to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby  
confessed and acknowledged, hath remised, released, sold, conveyed and QUIT CLAIMED, and by these presents doth  
remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its heirs and  
assigns forever, all the right, title, interest, claim and demand which the said party of the first part hath in and to the  
following described property situate, lying and being in the County  
of Mesa and State of Colorado, to wit:

The North 10 feet of the North 97 feet of Lots 12, 13, 14  
15 and 16 in Block 8 in the City of Grand Junction, according  
to the recorded plot thereof, in Mesa County, Colorado;

For Road Right of Way and Utility Purposes

also known as street and number a portion of 459 North Avenue

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto  
belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said  
party of the first part, either in law or equity, to the only proper use, benefit and behoof of said party of the second  
part, its heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part hath caused its corporate name to be hereunto subscribed  
by its Vice President, and its corporate seal to be hereunto affixed, attested by its Assistant  
Secretary, the day and year first above written.

Attest:

*Blunsfield*  
Assistant Secretary.

THE SOUTHLAND CORPORATION  
By *John H. Rodgers*  
Vice President.

STATE OF ~~COLORADO~~ TEXAS }  
County of Dallas } ss.

The foregoing instrument was acknowledged before me this 19<sup>th</sup> day of February,  
19 81, by as Vice President and  
as Assistant Secretary of

THE SOUTHLAND CORPORATION, a Texas corporation, a corporation.  
My notarial commission expires 11-10-84  
Witness my hand and official seal.

*Janie E. Barger*  
Notary Public.

JANIE E. BARGER, Notary Public  
in and for Dallas County, Texas

P.O. 0570 on North Ave. @ 5th St.  
(South side)

1249382

*North Ave.*

No. \_\_\_\_\_

# QUIT CLAIM DEED

THE SOUTHLAND CORPORATION

a Texas corporation

TO

City of Grand Junction, Colorado,

a Municipal corporation

STATE OF COLORADO

County of \_\_\_\_\_ } ss.

I hereby certify that this instrument was filed  
for record in my office this \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_,  
at \_\_\_\_\_ o'clock M., and duly recorded  
in book \_\_\_\_\_ page \_\_\_\_\_  
Film No. \_\_\_\_\_ Reception No. \_\_\_\_\_

Recorder.

By \_\_\_\_\_ Deputy.

Fees, \$ \_\_\_\_\_

BRADFORD PUBLISHING CO., DENVER

STATE OF COLORADO } ss  
County of \_\_\_\_\_ }  
I hereby certify that this instrument was  
Filed for record

FEB 27 1981

*2:47* o'clock *P* M and recorded  
in Book *1300* Page *171*  
EARL SAWYER County Clerk & Recorder  
By *Earl Sawyer*

*200*

*Exempt*

*Vera Beckhart*