

SPA82NTH

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: JOHN C. SPARKS AND SALLY A.  
SPARKS

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 2816 NORTH  
AVE FOR ROAD AND UTILITY RIGHT OF WAY

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1982

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

JOHN C. SPARKS and SALLY A. SPARKS,  
whose address is

County of Mesa, and State of

1291891 NO FEE 11:32 AM R1372 PG 845  
MAY 12 1982 E.SAWYER/CLK&REC MESA CITY CO

Colorado, for the consideration of TEN DOLLARS AND  
OTHER GOOD AND VALUABLE CONSIDERATIONS,  
~~Dollars~~ in hand paid,

hereby sell(s) and quit claim(s) to  
CITY OF GRAND JUNCTION, a Municipal corporation,  
whose address is 250 North Avenue  
Grand Junction,

County of Mesa, and State of Colorado, the following real

property, in the County of Mesa, and State of Colorado, to wit:

The South 50 feet of the West 92.29 feet of  
the East 245 feet of the South 230 feet of  
the West Half of the Southeast Quarter of the  
Southwest Quarter of the Southwest Quarter,  
Section 7, Township 1 South, Range 1 East,  
Ute Meridian;

For road and utility purposes.

~~also known as street and number~~

with all its appurtenances

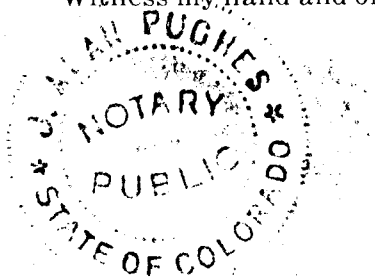
Signed this \_\_\_\_\_ day of May, 19 82

JOHN C. SPARKS  
*John C. Sparks*  
SALLY A. SPARKS  
*Sally A. Sparks*

STATE OF COLORADO,  
County of MESA } ss.

The foregoing instrument was acknowledged before me this  
day of May, 1982, by JOHN C. SPARKS and SALLY A. SPARKS.

My commission expires 8-23-84  
Witness my hand and official seal



*Alan Pughes*  
Notary Public.

Copy to: Carol [unclear] 5-21-82  
[unclear] 5-16-82

*North Ave.*

2816 North Avenue  
Grand Junction, CO 81501

No. \_\_\_\_\_

**QUIT CLAIM DEED**

John C. Sparks

and

Sally A. Sparks

TO

City of Grand Junction

STATE OF COLORADO,

County of \_\_\_\_\_

} ss.

I hereby certify that this instrument was filed  
for record in my office, at \_\_\_\_\_

o'clock \_\_\_\_ M., \_\_\_\_\_, 19\_\_\_\_

and is duly recorded in book \_\_\_\_\_

page \_\_\_\_\_

Film No. \_\_\_\_\_ Reception No. \_\_\_\_\_

Recorder

By \_\_\_\_\_

Deputy

Fees, \$ *3.00* *None*

*244-1363*  
*Call Debra*