

TOP77MIL

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED [QC]

NAME OF AGENCY OR CONTRACTOR: TOP LINE SUPPLY CO.; E.C.
VORIES, PRESIDENT; AND RUDOLPH SUSMAN, SECRETARY

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: LOT 20 OF
BLOCK 13, MILLDALE SUBDIVISION

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1977

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

Earl Sawyer Recorder.

THIS DEED, Made this 13th day of January, 1977,
between TOP LINE SUPPLY CO.

Documentary Fee
FEB 14 1977
Exempt

No Consideration Paid

a corporation duly organized and existing under and by virtue of the laws
of the State of Colorado, of the first part, and
CITY OF GRAND JUNCTION
250 North 5th Street, Grand Jct., CO 81501
of the County of Mesa
State of Colorado, of the second part,

WITNESSETH, That the said party of the first part, for and in
consideration of the sum of Ten Dollars and other valuable
considerations ----- DOLLARS,

to the said party of the first part in hand paid by the said part Y of the second part, the receipt whereof is
hereby confessed and acknowledged, hath remised, released, sold, conveyed and QUIT CLAIMED, and by these pres-
ents doth remise, release, sell, convey and QUIT CLAIM unto the said part Y of the second part, its
heirs and assigns forever, all the right, title, interest, claim and demand which the said party of the first part hath
in and to the following described situate, lying and being in the
County of Mesa and State of Colorado, to wit:

Lot 20 in Block 13 of Milldale Subdivision
in the City of Grand Junction.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto
belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the
said party of the first part, either in law or equity, to the only proper use, benefit and behoof of said part
of the second part, its heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part hath caused its corporate name to be hereunto
subscribed by its President, and its corporate seal to be hereunto affixed, attested by its
Secretary, the day and year first above written.

Attest: *Rudolph Susman*
Secretary.

TOP LINE SUPPLY CO.
By *E. C. Voris*
President.

STATE OF COLORADO
County of Mesa } ss.

The foregoing instrument was acknowledged before me this 13th day of January,
1977 by *E. C. Voris* as President and
Rudolph Susman as Secretary of
Top Line Supply Co. a corporation.

My notarial commission expires 4-3-1980
Witness my hand and official seal.

K. K. Selton
Notary Public.

